

UNOFFICIAL COPY



Doc#: 0918122090 Fee: \$40.25
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 06/30/2009 01:38 PM Pg: 1 of 2

MORTON COMMUNITY BANK
 721 W. JACKSON ST.
 MORTON, IL 61550
 309-266-5337

(Lender)

RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
BRADFORD B. INGRAM CAROL M. INGRAM			The Borrowers shown on the Promissory Notes and Agreements shown below.			
ADDRESS			ADDRESS			
803 FONDULAC DRIVE						
EAST PEORIA, IL. 61611						
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NO.	LOAN NO.
		\$ 183,100.00	5/18/2004	6/1/2009	MHB	1007602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL PERSONS BY THESE PRESENTS, that MORTON COMMUNITY BANK of the County of TAZEWELL and the State of ILLINOIS, for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 18TH day of MAY 2004, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page as Document No. 416241074 to the premises described in Schedule A, situated in reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

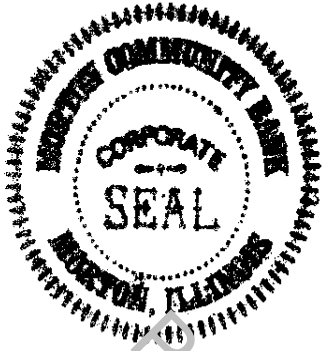
Permanent Real Estate Index Number(s)
Address(es) of Premises:

SEE LEGAL DESCRIPTION
655 WEST IRVING PARK ROAD, SUITE 2615
CHICAGO, IL. 60613

M
P
B

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Witness its hand and seal, this 27TH day of MAY 2009.



MORTGAGEE:

By: [Signature]
Its: M.H. BOSS / SENIOR VICE PRESIDENT

Attest: [Signature]
Its: J.J. SCHMIDGALL / SENIOR VICE PRESIDENT

This instrument prepared by: S. Stoutenborough/Morton Community Bank
After recording return to: BRADFORD B. & CAROL M. INGRAM
803 FONDULAC DRIVE
EAST PEORIA, IL. 61611

STATE OF ILLINOIS
COUNTY OF TAZWELL ss.

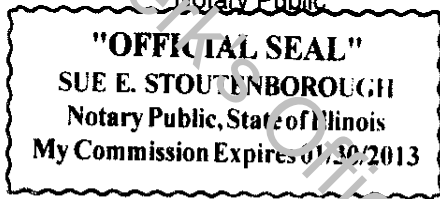
I, SUE E. STOUTENBOROUGH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M. H. BOSS personally known to me to be a SENIOR VICE PRESIDENT of MORTON COMMUNITY BANK corporation, and J.J. SCHMIDGALL personally known to me to be a SENIOR VICE PRESIDENT of MORTON COMMUNITY BANK corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and SENIOR VICE PRESIDENT the signed and delivered the said instrument and caused the seal of the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27TH day of MAY 2009

Commission expires: 1/30/2013

Sue E. Stoutenborough
Notary Public

SCHEDULE A: LEGAL DESCRIPTION



PARCEL 1: UNITS 2615 & V-32 IN PARK PLACE TOWER 1, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED 10/31/01 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRATIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-21-101-044-1406 (AFFECTS UNIT 2615)

PIN: 14-21-101-044-1832 (AFFECTS V-32)