Recording Requested By: CHARTER ONE BANK, N.A.

UNOFFICIAL COPY

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 0918129031 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/30/2009 12:10 PM Pg: 1 of 3







SATISFACTION

CHARTER ONE BANK, N.A. #:49005567,90 "PERRY" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CF'ARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by BEVERLY BANK AND ILLINOIS CORPORATION TRUSTEE OF TRUST NUMBER 8-7818 NKA SUBURDAN BANK & TRUST COMPANY, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 12/18/2 007 Pecorded: 01/04/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0800412207, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-21-305-013-0000

Property Address: 11620 SOUTH WALLACE STREET, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. On June 15th, 2009

By:_____Adam Roy Assistant Vice-President

SEAL 2005

m no

0918129031 Page: 2 of 3

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SATISFACTION Page 2 of 2

STATE OF Rhode Island COUNTY OF KENT

On June 15th, 2009 before me, DEBORAH L. DAS, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Adam Roy, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

DEBORAH L. DAS

Notary Expires: 05/31/2013

(This area for notarial seal)

RTER ON

COOK COUNTY CLOTH'S OFFICE Prepared By: Betty Tucke: CHARTER ONE BAN DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

0918129031 Page: 3 of 3

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

OSUTH 40 FEET OF NORTH HALF OF LOT 5 SOUTH 40 FEET OF NORTH HALF OF LOT 6 IN SHARPSHOOTERS PARK SUBDIVISION OF THE WEST 1/2 OF THE SCUTHWEST 1/4 OF SECTION 21, TOWN 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RUCORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINGIS, NOVEMBER 05, 1883, AS DOCUMENT NO. 505876, IN BOOK 18 OF PLATS PAGE 52.

Permanent Parcel Number: 25-21-305-013-0000
BEVERLY BANK, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE SEVENTH DAY OF NOVEMBER, 1984, KNOWN AS TRUST NUMBER 8-7818

11620 SOUTH WALLACE STREET, CHICAGO IL 60628 Loan Reference Number : 19956894, CARIPD

First American Order No: 13655916

Identifier: f/FIRST AMERICAN LENDERS AVVANTAGE TAL

OFFICE

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