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RECORDATION REQUESTED BY:

First American Bank
P. O Box 307
Hampshire, IL 60140

09181334

9735/0246 51 001 Page 1 of 2
1999-12-20 16:59:07
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

MANUEL GUZMAN
PATRICIA GUZMAN
1550 N 39TH AVENUE
STONE PARK, IL 60165-1154

SEND TAX NOTICES TO:

Manuel Guzman and Patricia
Guzman
1550 N. 39th Avenue
Stone Park, IL 60165

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Manuel Guzman and Patricia Guzman, 1550 N. 39th Avenue, Stone Park, IL 60165 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th day of December, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96026231, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 3 AND 4 IN BLOCK 24 IN H. O. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF THAT PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, (EXCEPT THEREFROM ALL OF SOFFEL'S SUBDIVISION) ALSO THAT PART OF SECTION 4 SOUTH OF THE INDIAN BOUNDARY LINE NORTH OF LAKE STREET AND WEST OF HENRY SOFFEL'S 3RD ADDITION TO MELROSE PARK TOGETHER WITH LOT 'E' OF SAID AFORESAID SUBDIVISION IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 15-04-301-031-0000
Address(es) of premises: 1550 N. 39th Avenue, Stone Park, IL 60165

Witness Our hand(s) and seal(s), this 18TH day of NOVEMBER 19 99

By: Laurie J Kmiecjak (SEAL)
LAURIE J KMECIAK (Name & Title) LOAN OPERATIONS OFFICER

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by Lorre K. Buralli 201 S. State Street, Hampshire, IL 60140.
BE

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 18TH day of NOVEMBER, 19 99, before me, the undersigned Notary Public, personally appeared

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LAURIE J KMIECIAK and

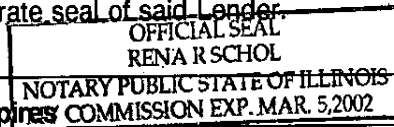
and known to me to be the LOAN OPERATIONS OFFICER and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R Schol

Residing at

Notary Public in and for the State of

My commission expires



Property of Cook County Clerk's Office

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