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1999-12-20 17:03:25

Cook County Recorder 23.50

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

ROBIN B GOODMAN  
2320 N JANSSEN  
CHICAGO, IL 60614

SEND TAX NOTICES TO:

ROBIN B. GOODMAN  
2320 N. JANSSEN  
CHICAGO, IL 60614

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBIN B. GOODMAN, 2320 N. JANSSEN, CHICAGO, IL 60614, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd day of June, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 99547143, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 38 IN BLOCK 1 IN HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO OF SECTION 32, TOWNSHIP 15 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or pertaining.

Permanent Real Estate Index Number(s): 14-32-102-035-0000

Address(es) of premises: 2320 N. JANSSEN, CHICAGO, IL 60614

Witness Our hand(s) and seal(s), this 23RD day of NOVEMBER 19 99

By: Laurie J Kmiecik (SEAL)  
LAURIE J KMIECIAK (Name & Title) LOAN OPERATIONS OFFICER

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

BE

STATE OF ILLINOIS )  
) ss

COUNTY OF KANE )

On this 23RD day of NOVEMBER, 19 99, before me, the undersigned Notary Public, personally appeared LAURIE J KMIECIAK and \_\_\_\_\_

and known to me to be the LOAN OPERATIONS OFFICER and \_\_\_\_\_, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its

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06-02-1999

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Loan No 06015014270

(Continued)

board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender

By Anne L. Conro Residing at \_\_\_\_\_ "OFFICIAL SEAL"  
 Notary Public in and for the State of Il My commission expires \_\_\_\_\_  
 Anne L. Conro  
 Notary Public, State of Illinois  
 My Commission Expires 02/27/00

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