

# UNOFFICIAL COPY

NAME: GONZALEZ, SAUL

ASSIGNMENT OF MORTGAGE

**BOX 178**



Doc#: 0918135029 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/30/2009 09:49 AM Pg: 1 of 1

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, L.P. (hereinafter called the Assignee), its successors and assigns, prior to 05/05/09, the following described mortgage:

Date: September 20, 2006 Amount of Debt: \$ 182,400.00  
Mortgagor: SAUL GONZALEZ; MARICELA GONZALEZ;  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns  
Recorded on October 19, 2006 As Document 0629201054 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT FOUR (4) IN BLOCK FOUR (4) IN HAWTHORNE SQUARE, A SUBDIVISION OF BLOCKS THREE (3), FOUR (4), FIVE (5), SIX (6), EIGHT (8) AND NINE (9), IN THE SUBDIVISION OF THAT PART OF THE EAST THREE-QUARTERS (3/4) OF THE WEST HALF (1/2) OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-28-312-011-(000)  
Commonly known as: 5219 WEST 30TH PLACE, CICEFO, IL 60804

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

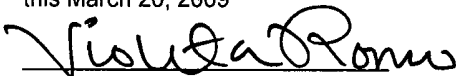
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By:  Certifying Officer

State of Illinois )  
                          ss.  
County of Cook )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jill Rein, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me  
this March 20, 2009

  
Notary Public



Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0908977