

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



Doc#: 0918135267 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/30/2009 03:14 PM Pg: 1 of 3

RETURN TO:  
E.L. Johnson Investigations  
53 W. Jackson Ave Ste. 915  
Chicago, IL 60602

PA0917778

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

AURORA LOAN SERVICES LLC

PLAINTIFF

VS

BRAD B WITMER; THE EASTWOOD CONDOMINIUM  
ASSOCIATION; MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., AS NOMINEE  
FOR CITIBANK, N.A.; UNKNOWN HEIRS AND  
LEGATEES OF BRAD B WITMER, IF ANY;  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS  
;

DEFENDANTS

**09CH20643**

) NO.

) JUDGE

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of **JUN 26 2009**, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NO. 100-1A IN EASTWOOD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL: PART OF BLOCKS 6 AND 7 IN DUNTON AND BIGSBY'S ADDITION TO ARLINGTON HEIGHTS, TOGETHER WITH PART OF VACATED BEVERLY AVENUE, EAST OF AND ADJOINING LOTS 18 TO 30 IN SAID BLOCK 7, A SUBDIVISION OF THE WEST 960 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF EASTWOOD CONDOMINIUMS, RECORDED AS DOCUMENT 24551993, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 100 N LINCOLN LN UNIT 1A  
ARLINGTON HEIGHTS, IL 60004

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The subject mortgage has been recorded/registered as document number:  
#0506246162 .

SIGNATURE:  LYDIA SIU  
PIERCE & ASSOCIATES ARDC #628330 Attorney of Record

TAX NO. 03-29-404-037-1001

DOCUMENT PREPARED BY:  
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1 North Dearborn, Suite 1300  
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Property of Cook County Clerk's Office

