

UNOFFICIAL COPY



Doc#: 0918139014 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/30/2009 09:49 AM Pg: 1 of 1



RECORDING RETURN TO:
ROSENDO MOTA
11605 S AVE L
CHICAGO, IL 60617
Assessor's Property Tax Parcel 26-20-114-006-0000
Account Number REQUEST 177070
Property Address: 11605 S AVE L, CHICAGO, IL 60617

SATISFACTION OF MORTGAGE OR DEED OF TRUST (IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **BANK OF AMERICA N.A.** a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: **03/28/2003** Executed by Mortgagor(s) **ROSENDO MOTA** to and in favor of Mortgagee **BANK OF AMERICA N.A ABN AMRO MORTGAGE GROUP, INC.** File of Record: In Book NA Page NA Document No. **0327034130** Cabinet No. Drawer No. Instrument No. **0327034130** in the Recorder's Office of **COOK** County, Illinois on **09/29/2003**. Given: to secure a certain Promissory Note in the amount of **\$131,200.00**.
Property: **THE SOUTH 11 FEET OF LOT 47 AND LOT 46 (EXCEPT THE SOUTH 6 FEET THEREOF) ALL IN BLOCK 54 OF WHITFORD'S SOUTH CHICAGO SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the **10 June 2009**.

BANK OF AMERICA N.A
ABN AMRO MORTGAGE GROUP, INC.

L. BURTON, ASST VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this **10 June 2009**, by L. BURTON of **BANK OF AMERICA N.A ABN AMRO MORTGAGE GROUP, INC.** A ASST VICE PRESIDENT Corporation, on behalf of the corporation.

Notary Public
My Commission Expires:

PREPARED BY: LBH
BANK OF AMERICA NA
PO BOX 23500
NC4-105-01-32
GREENSBORO NC 27420

TINA L OWENS
Notary Public
Forsyth County, NC
My Commission Expires June 26, 2012

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PI
m No
LE*