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Recording Requested By: SELECT PORTFOLIO SERVICING, INC.

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BILL KOCH SELECT PORTFOLIO SERVICING, INC 3815 SW TEMPLE SALT LAKE CITY, UT 84115



Doc#: 0918244043 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 07/01/2009 12:14 PM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVIC'NO #: 0010678761 "MENDEZ"

INVESTOR #:

MERS #: 100077960000586314

Date of Assignment: June 19th, 2009

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC at 3815 SW TEMPLE SALT LAKE CITY, UT 84115

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY ASSET TRUST 2007-3 HOME EQUITY PAS 3-THROUGH CERTIFICATES, SERIES 2007-3 at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115

Executed By: JERONIMO T MENDEZ AND JUANA MENDEZ, HUSBAND AND WIFE To: MERS AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC

Date of Mortgage: 01/26/2007 Recorded: 02/08/2007 as Instrument No.: 0703940012 In Cook, Illinois

Assessor's/Tax ID No. 10-28-111-045-1003; 10-28-111-045-1024

Property Address: 5215 GALITZ UNIT 1D, SKOKIE, IL 60077

Legal: UNIT 1D AND PARKING UNIT P-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SKOKIE CENTER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0414834067, IN SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortorage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$265,495.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

^{**7}AMRC*06/19/2009 04:20:02 PM* AMRC83AMRC0000000000000000359080* ILCOOK* 0010678761 ILSTATE_MORT_ASSIGN_ASSN *MEH*MEHAMRC*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

	MS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE
COMPANY, LLC On	Surrent REGIST RATION
By: Ac- Bill Koch, Assistant Secretary	THOWN THE WAY TO SEE
STATE OF Utah COUNTY OF Salt Lake	DELANT
personally appears & Bill Koch, Assistant Secretary, si REGISTRATION SYSTEMS, INC. AS NOMINEE FOR known to me (or proved to me on the basis of satisfac subscribed to the withings subment and acknowledge	OU, a Notary Public in and to Sall Lake in the State of Utah, gning on behalf of MORTGAGE ELECTRONIC DECISION ONE MORTGAGE COMPANY, LLC, personally story evidence) to be the person(s) whose name(s) is/are d to me that he/she/they executed the same in his/her/their e on the instrument the person(s), or the entity upon behalf of
WITNESS my hand and official seal, SHIRLEY TUITUPOU Notary Expires: 11/12/2012 #576792	SHIRLEY TUITUPOU Notary Public State of Utah My Commission Expires on: November 12, 2012 Comm. Number: 576792 This area for notarial seal)
Prepared By: Mary Herndon, RICHMOND MONROE GROUP 15511 HIGHWAY 13, BRANSON WEST, MO 65737 417-739-9412	
	DUP 15511 HIGHWAY 13, BRANSON WEST, MO 65737
	C/O/A