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Loan Number: 68951006631599

MERS MIN Number
MERS Phone: 1-888-679-6377
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to: JOHN J HAZARD DAVID M BARTNICK 517 W ROSCOE ST APT 2W CHICAGO IL 60657 Doc#: 0918244001 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/01/2009 08:36 AM Pg: 1 of 2

## Release of Mortgage by Corporation

Know All Men by These Presents: That Bank of America, N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto JOHN J HAZARD and DAVID M BARTNICK A/K/A DAVID BARTNICK JOHN HAZARD, AS JOINT TENANTS, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/03/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/15/2002 of records, Auditor's File No./Document No. 0020767502. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE D. LEGAL DESCRIPTION

Property Address: 517 W ROSCOE ST APT 2W, CIICAGO IL 60657, PIN: 14213100561005

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 06/10/2009.

Bank of America, N.A. as successor by merger to LaSalle Pank as successor to LaSalle Bank NA

By: Debna R. Hunt, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 06/10/2003 by Debna R. Hunt, Vice President of Bank of America, N.A. a corporation, on behalf of the corporation.

Notary Public

Commission Expires:

Prepared by: Jennifer Sizemore

Bank of America

4161 Piedmont Parkway, Greensboro, NC 27410-8110

Notary Opposite My Comm. Exp.

MAY 13, 2011

MAY 13, 2011

SY PA MY MY

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LEGAL DESCRIPTION:

UNIT 517-2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS PARCEL): LOTS 19, 20, 21 AND 22 IN R. SCHLOESSER'S LAKE SHORE SUBDIVISION A RESUBDIVISION OF WALLBAUM'S SUBDIVISION OF LOT 23 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OUNERSHIP MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 3643, RECORDED DECEMBER 15, 1976 AS DOCUMENT 23748121; AND AS AMENDED FROM TIME (3 TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE IN SAID PARCEL (EXCEPTING FROM SAID FARCEL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS.