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9747/0023 52 001 Page 1 of 1 1999-12-21 09:08:50 Cook County Recorder 23,50

09182503

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

This Space for Recorders Use only CRS #: 79508 GP N# 3122769 NATIONS10 2005664889 INV: FREDDIE MAC INVLN#: 53473930 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068 all interest under that certain Mortgage, dated 05/15/1999, in the amount of \$99300.00, executed by PASCASIC CORRALES AN UNMARRIED PERSON, Grantor, to GN MORTGAGE CORPORATION, and recorded on 05/27/1999, Instrument #: 99512993 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 6 IN BLOCK 4 IN JOHN BAIN'S SUBDIVISION OF THE LAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPA', MERIDIAN, IN COOK COUNTY, ILLINOIS. 6416 S. CALIFORNIA AVENUE CHICAGO IL 60629- 19-24-116-025-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage. 1131560850392077

Dated November 15, 1999.

GN MORTGAGE CORPORATION

ICK DIVALL, SECRETARY

STATE OF <u>CALIFORNIA</u>
COUNTY OF <u>LOS ANGELES</u>

On November 15, 1999 before me, M. MATEUDA, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

M. MATEUDA, COMM EXP: 07/30/2003

Notary Public 1-IL-ASN.GN1 s co. VRS1

M. MATEUDA
COMM. # 1230564
NOTAR: PUBLIC - CALIFORNIA G
LOS ANGELES COUNTY

My Comm. Expires July 30, 2003

DOCUMENT PREPARED BY: Shawn Company, COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. No. 8, Glendale, CA 91205

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