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9747/0031 52 001 Page 1 of 1
1999-12-21 09:11:44
Cook County Recorder 23.50

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205



09182511

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CRS #: 79516 GP. No: 3119286 NATIONS10 2005664558 INV: FREDDIE MAC INVLN#: 53471334 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **GN MORTGAGE CORPORATION**, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to **BANK OF AMERICA, N.A.** whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068, all interest under that certain Mortgage, dated 06/01/1999, in the amount of \$150000.00, executed by **JIN H. PARK-LEE JUNG H. LEE HUSBAND AND WIFE.**, Grantor, to **GN MORTGAGE CORPORATION**, and recorded on 06/10/1999, Instrument #: 99557998 in Book 5585 on Page 00042 of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as: LOT 80 IN SURREY WOODS, UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED DECEMBER 19, 1985 AS DOCUMENT NO. 85330624, IN COOK COUNTY, ILLINOIS. 17 ASCOT LANE STEAMWOOD IL 60107- 06-15-405-008-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated November 15, 1999.

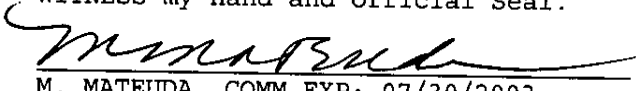
GN MORTGAGE CORPORATION


DICK DIVALL, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On November 15, 1999 before me, M. MATEUDA, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

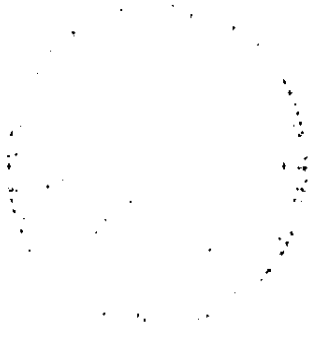

M. MATEUDA, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.GN1 S CO.




Handwritten initials

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