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Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA,

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Cook County Recorder

23.50



This Space for Recorders Use only GP Na: 3120839 NATIONS10 2005646449 INV: FREDDIE MAC INVLN#: 163672482 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 V. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068 all interest under that certain Mortgage, dated 04/30/1999, in the amount of \$111000.00, executed by WILLIAM RICHARDSON, JR GLORIA RICHARDSON HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 05/10/1999, Instrument #: 99449146 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 4 IN BLOCK 1 IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD SECTION 10, TOWNSHIP 39 NORTH, RAGNE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 811 S. 15TH AVENUE MAYWOOD IL 60153- 15-10-433-004 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated November 15, 1999.

GN MORPGAGE

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On November 15, 1999 before me, M. MATEUDA, COMM EXP: , personally appeared DICK DIVALL, SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

Mode M. MATEUDA, COMM EXP: 07/30/2003

Notary Public 1-IL-ASN.GN1 S CO.



M. MATEUDA COMM. # 1230564 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY

My Comm. Expires July 30, 2003

(Above area for Notarial Seal)-

DOCUMENT PREPARED BY: Shawn Company, COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. No. 8, Glendale, CA 91205

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Property of Cook County Clerk's Office

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