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9747/0644 52 001 Page 1 of 1
1999-12-21 09:14:24
Cook County Recorder 23.50

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205



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CRS #: 79529 GP No: 3120102 NATIONS10 2005646225 INV: FREDDIE MAC INVLN#: 53457218 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **GN MORTGAGE CORPORATION**, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to **BANK OF AMERICA, N.A.** whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068, all interest under that certain Mortgage, dated 05/07/1999, in the amount of \$164000.00, executed by **ALBERT J. KULIG KAREN L. KULIG HUSBAND AND WIFE**, Grantor, to **GN MORTGAGE CORPORATION**, and recorded on 05/13/1999, Instrument #: 99461675 in Book 5012 on Page 00008 of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as: LOT 160 IN GALLAGHER AND HENRY'S TINELY MEADOWS UNIT NO. 3, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 8119 NOTTINGHAM TINLEY PARK IL 60477- 27-23-421-002-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated November 15, 1999.

GN MORTGAGE CORPORATION



DICK DIVALL, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On November 15, 1999 before me, **M. MATEUDA**, COMM EXP: 07/30/2003, personally appeared **DICK DIVALL, SECRETARY**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

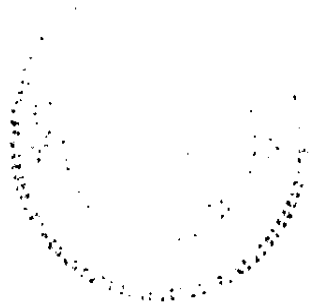

M. MATEUDA, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.GN1 S CO.



SH
PL
MY

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Property of Cook County Clerk's Office



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