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Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

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Cook County Recorder

This Space for Recorders Use of

CRS #: 79550 GPIN# 3172749 NATIONS10 2005673179 INV: FREDDIE MAC INVLN#: 53472268 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068 all interest under that certain Mortgage, dated 05/27/1999, in the amount of \$117000.00, executed by JAMLS A. ALLETO MARRIED TO DEBRA L. ALLETTO, Grantor, to GN MORTGAGE CORPORATION, and recorded on 06/04/1999, Instrument #: 99538109 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 21 IN SUBDIVISION OF BLOCK 14 AND LOT 7 IN BLOCK 15 IN O. RUETER AND COMPANY'S MORGAN PARK MANOR, A SUBDIVISION OF (EXCEPT STREETS AND RAILROAD) THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2615 WEST 106TH PLACE CHICAGO IL 60655- 24-13-228-007-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated November 15, 1999.

MORTGAGE CORPORATION

CICK DIVALL, SECRETARY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On November 15, 1999 before me, M. MATEUDA, COMM EXP: , personally appeared <u>DICK DIVALL</u>, <u>SECRETARY</u>

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

massun M. MATEUDA, COMM EXP: 07/30/2003

Notary Public

1-IL-ASN.GN1 S CO.

M. MATEUDA COMM. # 1230564

NOTAR PUBLIC - CALIFORNIA 🕉 LOS ANGELES COUNTY

My Comm. Expires July 30, 2003

(Above area for Notarial Seal)

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