

1/ 08-02406

UNOFFICIAL COPY

W08040094

JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on December 18, 2008 in Case No. 08 CH 14071 entitled U.S. Bank National Association, as Trustee vs. Maria Moran, et al. and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on April 7, 2009, does hereby grant, transfer and convey to US Bank National Association, as Trustee for the Structured Asset Investment Loan Trust,

2006-BNC2 the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

LOT 34 IN SCOTTSDALE FIRST ADDITION, BEING RAYMOND L. LUTGERT'S RESUBDIVISION OF PART OF THE E 1/2 OF LOT 5 IN THE ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE N 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND PART OF THE E 1/2 OF LOT 3 IN THE SUBDIVISION OF LOT 4 IN AFORESAID ASSESSOR'S SUBDIVISION; ALSO LOTS "D" AND "E" IN SCOTTSDALE, BEING RAYMOND L. LUTGERT'S SUBDIVISION OF PART OF THE E 1/2 OF SAID LOT 5 IN ASSESSOR'S SUBDIVISION RECORDED ON MARCH 18, 1952 AS DOCUMENT NUMBER 15297457, IN COOK COUNTY, ILLINOIS. P.L.N. 19-34-111-006 Commonly known as 8125 S. Kilbourne Ave., Chicago, IL 60652.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this June 22, 2009.

Attest

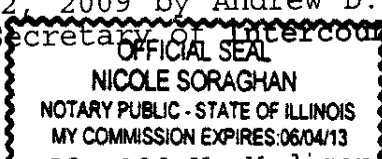
Secretary

Nathan H. Lichtenstein

President

Andrew D. Schusteff

State of Illinois, County of Cook ss, This instrument was acknowledged before me on June 22, 2009 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.



Notary Public

Nicole Soraghan

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.

Exempt from tax under 35 ILCS 200/31-45(1) _____, June 22, 2009.

RETURN TO: *FALIK*
1807 W DIEHL RD ST. 333 ADDRESS OF GRANTEE/MAIL TAX BILLS TO: *US BANK*
Naperville, IL 60563 3476 STATEVIEW BLVD FORT MILL, SC 29715



Doc#: 0918255077 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/01/2009 03:13 PM Pg: 1 of 3

COOK COUNTY OFFICIAL COPY

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Property of Cook County Clerk's Office

City of Chicago

Dept. of Revenue

582164

06/30/2009 09:18



Real Estate

Transfer Stamp

\$0.00

Batch 00702 29

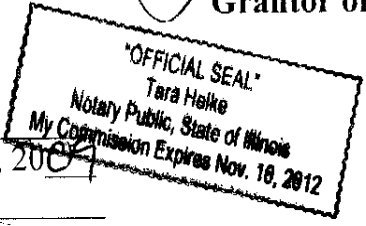
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STATEMENT BY GRANTOR AND GRANTEE

The **grantor** or his agent affirms that, to the best of his knowledge, the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated JUNE 24, 2009
Signature: [Handwritten Signature]
Grantor or Agent

Subscribed and sworn to before me
By the said _____
This 24, day of JUNE, 2009
Notary Public [Handwritten Signature]



The **grantee** or his agent affirms and verifies that the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date JUNE 24, 2009
Signature: [Handwritten Signature]
Grantor or Agent

Subscribed and sworn to before me
By the said _____
This 24, day of JUNE, 2009
Notary Public [Handwritten Signature]

