

# UNOFFICIAL COPY

Doc#: 0918257019 fee: \$48.00  
Date: 07/01/2009 08:34 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

When recorded mail to:  
Equity Loan Services, Inc.  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: Recording Coordinators

Above Space For Recorder's Use Only.

## KNOW ALL MEN BY THESE PREMISES

That Access Credit Union of the County of COOK and the State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE, dated 23<sup>rd</sup> day DECEMBER, 1998 made by RALPH A. SCHULER AND HIS WIFE, DONNA R. SCHULER, AS JOINT TENANTS AND RECORDED AS DOCUMENT NO 08191846 and a record of payment recorded on the 8<sup>th</sup> DAY OF JANUARY, 2003 AS DOCUMENT NO 0030032153 at Page No \_\_\_\_\_, in the office of the RECORDER of DEEDS of COOK County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released, and discharged.

## LEGAL DESCRIPTION OF PREMISES

LOT 53 IN EDWIN E. WOOD'S SUBDIVISION OF THAT PART OF THE EAST ½ OF THE NORTHWEST ¼ SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 42 ACRES THEREOF (EXCEPT THE WEST 220.62 FEET OF THAT PART LYING NORTH OF A LINE 200 FEET NORTH OF THE NORTH LINE OF THE SOUTH 66 ACRES OF THE EAST ½ NORTHWEST ¼ OF SAID SECTION 1, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Index Number (s) 15-01-106-009

Address (s) of Premises: 1533 Ashland Avenue, River Forest, IL. 60305

Witnessed by my hand (s) this 18<sup>th</sup> day of June, 2009

ACCESS CREDIT UNION

By: Lupe Pearson

By: 

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STATE OF ILLINOIS}

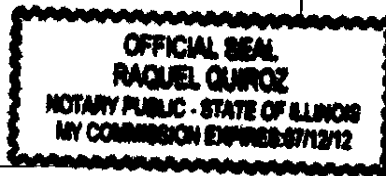
SS

COUNTY OF COOK}

I, Raquel Quiroz a notary public in and for the said County, in the State Aforesaid, DO HEREBY CERTIFY that Lupe Pearson personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal the 18<sup>th</sup> day of June, 2009

*Raquel Quiroz*  
\_\_\_\_\_  
NOTARY PUBLIC



My Commission expires: \_\_\_\_\_

This instrument was prepared by: P. Fontano

SCHULER  
40581067 B  
FIRST AMERICAN ELS  
RELEASE

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