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Cook County Recorder



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

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GP. N#: 3167723 NATIONS10 2005650441 INV: FREDDIE MAC INVLN#: 53460383 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 v. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068 all interest under that certain Mortgage, dated 05/15/1999, in the amount of \$89900.00, executed by JESUS CAMPOS MARRIED TO GUICELA CAMPOS, Grantor, to GN MORTGAGE CORPORATION, and recorded on 05/26/1999, Instrument #: 99506400 in Book 5304 on Page 00010 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mort jage covers property described as: LOT 354 IN THIRD AUSTIN BOULEVARD ADDITION TO BOULE, ARD MANOR, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECITON 32, TOWNSHIP 39 NORTH, RANGE 12, TAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3817 SOUTH 58TH COURT CICERO IL 60804-.6-32-427-008 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all light accrued or to accrue under said Mortgage. A CAGE CO.

Dated November 15, 1999.

GN_MORTGAGE ORPORATION

SECRETARY DICK DIVALL,

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On November 15, 1999 before me, M. MATEUDA, COMM EXP: , personally appeared DICK DIVALL, SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

M. MATEUDA, COMM EXP: 07/30/2003

marens

Notary Public 1-IL-ASN.GN1 S CO.

M. MATEUDA COMM. # 1230564 NOTARI PUBLIC · CALIFORNIA O LOS ANGELES COUNTY My Comm. Expires July 30, 2003

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: Shawn Company, COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. No. 8, Glendale, CA 91205