

# UNOFFICIAL COPY

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1999-12-21 09:35:09  
Cook County Recorder



Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 79597 GLEN# 3169844 NATIONS10 2005650540 INV: FREDDIE MAC INVLN#: 53463935 INVPOOL#:

## ASSIGNMENT OF MORTGAGE

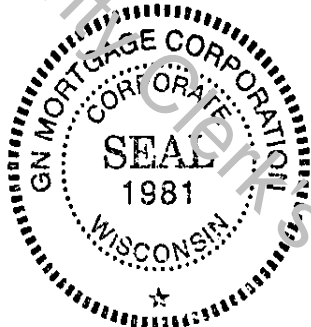
KNOW ALL MEN BY THESE PRESENTS: For Value Received, **GN MORTGAGE CORPORATION**, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to **BANK OF AMERICA, N.A.** whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068, all interest under that certain Mortgage, dated 05/21/1999, in the amount of \$74000.00, executed by **JAMES WRIGHT**, Grantor, to **GN MORTGAGE CORPORATION**, and recorded on 06/01/1999, Instrument #: 99520159 in Book 1440 on Page 00065 of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as:  
THE SOUTH 60 FEET OF LOT 38 IN FRANK C. WOOD'S ADDITION TO MAYWOOD BEING A SUBDIVISION OF THE WEST 1/2 OF THE SW4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1835 SOUTH 8TH STREET MAYWOOD IL 60153- 15-14-301-010  
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated November 15, 1999.

**GN MORTGAGE CORPORATION**

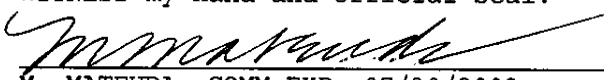
  
DICK DIVALL, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On November 15, 1999 before me, M. MATEUDA, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

  
M. MATEUDA, COMM EXP: 07/30/2003  
Notary Public  
1-IL-ASN.GN1 S CO.



(Above area for Notarial Seal)

SH  
PL  
2  
MY