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1999-12-21 09:40:14  
Cook County Recorder 23.50

Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA, 91205

This Space for Recordors Use only

CRS #: 79620 GEN#: 3099090 NATIONS10 2005643099 INV: FREDDIE MAC INVLN#: 53449444 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068, all interest under that certain Mortgage, dated 04/08/1999, in the amount of \$122400.00, executed by JORGE RODRIGUEZ, Grantor, to GN MORTGAGE CORPORATION, and recorded on 04/20/1999, Instrument #: 99375608 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:  
LOT 10 IN BLOCK 37 IN HANOVER HIGHLANDS UNIT NUMBER 5, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 7525 CHURCHILL DRIVE HANOVER PARK IL 60103- 09-14-101-021  
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated November 15, 1999.

GN MORTGAGE CORPORATION

DICK DIVALL, SECRETARY



STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On November 15, 1999 before me, M. MATEUDA, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

M. MATEUDA, COMM EXP: 07/30/2003  
Notary Public  
1-IL-ASN.GN1 S CO.



(Above area for Notarial Seal)

SH  
RW  
MY