/718/009 11 001 Page 1 of 3 1999-12-21 14:02:50

Cook County Recorder

25.50



CMI

P.O. BOX 79010

ST. LOUIS, MO 63179-0102 CMI ACCOUNT #22142736:68531

PREPARED BY: DANA WOPKES

WHEN RECORDED, RETURN TO: SHARON D ANDERSON 8442 MICHIGAN AVE S

CHICAGO IL 606195603

RELEASE OF MORTGAGE BY CORPORTION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPOLATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF LELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISCOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY FEMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO SHARON D ANDERSON, SINGLE AND NEVER MARRIED OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLA)M OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORICAGE DEED BEARING THE DATE OF 8/27/98, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N A AS DOCUMENT NO. 98796503 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED OTHER SIDE

TAX IDENTIFICATION #20-34-307-035-0000 COMMONLY KNOWN AS: 8442 SOUTH MICHIGAN AVE CHICAGO, IL 60619

30

UNOFFICIAL COPY

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON ILLINOIS.

CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB CITICORP MORTGAGE INC., ATTOPACY IN FACT FOR CITIBANK FSB WHITE TROPE

MORTG

BY:

SUE TOLLIVER ASSISTANT SECRETARY

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY FUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT SUE TOLLIVER PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FORECOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO LE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 10/1/1999.

BK NICELY Notary Public - Notary Seal STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. FEB. 4,2003

NOPERY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

09182722

TAX I.D. NUMBER: 20-34-307-035-0000

LOT 100 IN SCPRADER BROTHERS SOUTH MANOR, A SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 1, LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 3 IN SCHRADER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, ALSO OF THE SOUTH 1/2 CF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34 AND THE EAST 1/2 OF THE NORTHWEST OF THE NORTHWEST OF THE SOUTHWEST 1/4 OF SECTION 3. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAILTO

COLLECTION UNIT

ST. LOUIS, MO 63179-0021

98796500