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1999-12-21 11:14:45  
Cook County Recorder 23.50



This form was prepared by: Michael H. Patterson, Attorney, address: \_\_\_\_\_  
1111 West Arkansas Lane, Suite B, Arlington, TX 76013-6325, tel. no: (817) 461-5500

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8214 Westchester Drive, Suite 606, Dallas, Texas 75225

\_\_\_\_\_ does hereby grant, sell, assign, transfer and convey, unto HomeSide Lending, Inc. organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"), whose address is 7301 Bay Meadows Way, Jacksonville, FL 32256

\_\_\_\_\_, a certain Mortgage dated January 13, 1999, made and executed by James Schreiber and wife, Anne A. Schreiber with her joining herein to perfect the security interest but not to be otherwise liable \_\_\_\_\_, to and in favor of J.C. Marshall Financial Services

\_\_\_\_\_ upon the following described property situated in Cook County, State of Illinois

The South half of Lot 10 and all of Lot 11 in Block 6 in subdivision of the Northeast Quarter (Except the South 15.56 Chains) of Section 12, Township 36 North, Range 13, East of the Third Principal Meridian, North of the Indian Boundary Line, in Cook County, Illinois. PIN #28-12-202-052-0000

such Mortgage having been given to secure payment of Eighty One Thousand Six Hundred Forty Six and no/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 99492377) of the 5-21-1999 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2-16-99

Malone Mortgage Company America, Ltd.  
BY: Malone Mortgage Company  
(Assignor)

By: [Signature]  
(Signature)  
(Print Name & Title)  
Mayte J. Drew, Vice President

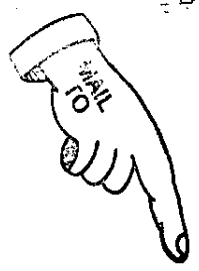
Seal:  
THE STATE OF Texas X  
COUNTY OF Dallas X

Before me, this 16th day of February, 1999, the undersigned authority, on this day personally appeared Mayte J. Drew, Vice President of Malone Mortgage Company America, Ltd., a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.



GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 16th day of February, 1999.  
Shelly Sandidge  
Notary Public - State of Texas  
Printed Name of Notary:  
Shelly Sandidge  
My Commission Expires: 12-04-02

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Molona Matzage  
8214 Westchester Dr. Ste 606  
Dallas TX 75225-9820

Property of Cook County Clerk's Office

PPPI 407

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