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Recording Requested/Prepared By:
Karen Moy
Park National Bank - MDPS - Oak Park
28 W. Madison St., 1st Flr,
Oak Park, IL - 60643
Voice: 7083863430

Doc#: 0918203025 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/01/2009 10:31 AM Pg: 1 of 2

When Recorded Return To:
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Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 1000371011 "Mary L. Taylor" Cook County Recorder, Illinois

Dated: June 24, 2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PARK NATIONAL BANK N.A., SUCCESSOR TO PULLMAN BANK AND TRUST** does hereby certify that a certain mortgage executed by **MARY L. TAYLOR** to **PULLMAN BANK AND TRUST** dated **6/16/2004** calling for the original principal sum of dollars (**\$31,132.65**), and recorded on **JUNE 29, 2004** in Mortgage Record , page and/or instrument # **0418126233**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$31,132.65**
Tax Parcel ID: **25-18-414-016**
Property Address: **10946 S. CHURCH STREET, CHICAGO, IL 60643**

Legal and/or Assignment: **LOT 7 AND 8 IN BLOCK 39 IN WASHINGTON HEIGHTS BEING A SUBDIVISION BY THE BLUE ISLAND LAND AND BUILDING COMPANY OF THE SOUTHEAST QUARTER OF SECTION 18 THE NORTHEAST QUARTER OF SECTION 19 AND THAT PART LYING EAST OF PROSPECT AVENUE OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **24th** day of **June, 2009**.

K
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P
M
D

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PARK NATIONAL BANK N.A., SUCCESSOR TO PULLMAN BANK AND TRUST

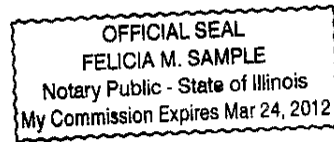
By: *Clara B. Zanders*
CLARA B. ZANDERS
ADMINISTRATIVE OFFICER

State of **ILLINOIS**
County of **COOK**

On **June 24, 2009**, before me, **Felicia M. Sample** a Notary Public in and for the county of **COOK** in the state of **Illinois**, personally appeared **Clara B. Zanders, Administrative Officer of PARK NATIONAL BANK N.A., SUCCESSOR TO PULLMAN BANK AND TRUST** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Felicia M. Sample
Notary Public
Felicia M. Sample



(This area is for notarial seal)