

# UNOFFICIAL COPY



Recording Requested/Prepared By:  
**Karen Moy**  
**Park National Bank - MDPS - Oak Park**  
**28 W. Madison St., 1st Flr,**  
**Oak Park, IL - 60617**  
Voice: 7083863430

Doc#: 0918203032 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/01/2009 10:32 AM Pg: 1 of 2

When Recorded Return To:  
**CT Lien Solutions formerly UCC Direct**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 1000370800 "Theodore Brown" Cook County Recorder, Illinois

Dated: June 25, 2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PARK NATIONAL BANK N.A., SUCCESSOR TO PULLMAN BANK AND TRUST** does hereby certify that a certain mortgage executed by **THEODORE BROWN AND ROSIE L. BROWN, HIS WIFE, JOINT TENANTS** to **PULLMAN BANK AND TRUST** dated **5/18/2004** calling for the original principal sum of dollars (**\$20,000.00**), and recorded on **MAY 28, 2004** in Mortgage Record , page and/or instrument # **0414911227**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$20,000.00**  
Tax Parcel ID: **26-06-124-019**  
Property Address: **9008 S. COLFAX AVENUE, CHICAGO, IL 60617**

Legal and/or Assignment: **LOT 4 AND THE NORTH 15 FEET OF LOT 5 IN BLOCK 9 IN IRA HOMES' ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **25th** day of **June, 2009**.

Handwritten initials and scribbles in the bottom right corner.

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Dated: June 25, 2009

**PARK NATIONAL BANK N.A., SUCCESSOR TO PULLMAN BANK AND TRUST**

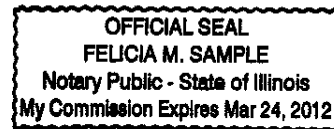
By: *Clara B. Zanders*  
**CLARA B. ZANDERS**  
**ADMINISTRATIVE OFFICER**

State of **ILLINOIS**  
County of **COOK**

On **June 25, 2009**, before me, **Felicia M. Sample** a Notary Public in and for the county of **COOK** in the state of **Illinois**, personally appeared **Clara B. Zanders, Administrative Officer of PARK NATIONAL BANK N.A., SUCCESSOR TO PULLMAN BANK AND TRUST**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Felicia M. Sample*  
Notary Public  
**Felicia M. Sample**



(This area is for notarial seal)