

# UNOFFICIAL COPY



Doc#: 0918205047 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/01/2009 09:53 AM Pg: 1 of 2

3all

RELEASE DEED  
84-72-578 JICTI  
COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto FRED A. VALENTINI, and DIANE C. VALENTINI, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 10TH day of MAY, A.D. 2007, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0714244030, including Assignment of Rents, Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

LOT 41 IN BLOCK 3 IN WHITE'S SECOND DIVERSEY PARK ADDITION BEING A SUBDIVISION OF LOTS 8 AND 9 AND THE EAST HALF (E-1/2) OF BLOCK 10 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST QUARTER (NE-1/4) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER; 13-29-223-003-0000.

PROPERTY COMMONLY KNOWN AS: 2949 N. PARKSIDE AVENUE, CHICAGO, ILLINOIS, 60634.

IN TESTIMONY WHEREOF, The said Community Savings Bank has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 11TH day of JUNE, A.D. 2009.



Community Savings Bank

By: Katherine B... Asst. Vice President

Attest: Joanne Shear Asst. Secretary

BOX 331  
333-CT

This instrument prepared under the supervision of ARTHUR NEVILLE, Attorney 4801 W. Belmont Ave. Chicago, Illinois 60641

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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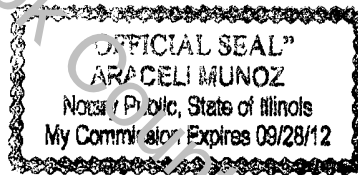
STATE OF ILLINOIS  
 COUNTY OF COOK

I, **ARACELI MUNOZ**, a Notary Public in and for said County in the State aforesaid,  
 DO HEREBY CERTIFY that **KATHERINE SWANSON** personally known to me to be the Asst. Vice President of the  
 Community Savings Bank and **JOANNA SWEDER** personally known to me to be the Asst. Secretary of said corporation whose names  
 are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice  
 President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of  
 said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of  
 Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the  
 uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 11TH day of JUNE, A.D. 2009.

\_\_\_\_\_  
 Notary Public

BOX **BOX 331**  
 No. 42668



COMMUNITY SAVINGS BANK  
 4801 W. BELMONT AVENUE  
 CHICAGO, ILLINOIS 60641

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