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Doc#: 0918205021 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/01/2009 09:33 AM Pg: 1 of 3

Prepared by

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511686791

Prepared by: Josh Keith

CFI 8449854 KF
2903134 AH

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0613756035, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF. *0918205020*

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Liberty Bank for Savings, its successors and assigns, executed by Neal J Barry & Cynthia A Barry, being dated the 19TH day of JUNE, 2009, in an amount not to exceed \$225,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Liberty Bank for Savings, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 11th day of June, 2009.

By: *Michael Samuels*
Michael Samuels, Vice President

JKY


BOX 333-CP

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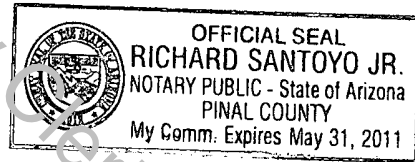
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 11th day of June, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____



Notary Public



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008449854 PK
STREET ADDRESS: 1510 SOUTH KASPAR AVENUE
CITY: ARLINGTON HEIGHTS **COUNTY:** COOK
TAX NUMBER: 08-09-317-011-0000

LEGAL DESCRIPTION:

LOT 11 IN SURRY RIDGE WEST UNIT 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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