Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul. MN 55117



Office

## **SATISFACTION**

GMAC MORTGAGE, LLC #5.500300681 "JENKINS" Lender ID:40930/600800681 Cook, Illinois PIF: 06/17/2009 MERS #: 100037506008006810 RIJ #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by W DONALD JENKINS AKA WALKER DONALD JENKINS AND TEDA A. JENKINS, originally to PREMIER MORTGAGE GF.OUP, LLC, in the County of Cook, and the State of Illinois, Dated: 09/23/2003 Recorded: 11/03/2003 as Instrument No.: 03/20526136, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 1 AND 2 IN BLOCK 10 IN LEITER'S 2ND ADD TION TO LA GRANGE, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 1095 FEET LYIN G NORTH OF THE SOUTH 710 FEET THEREOF OF TEHE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANG' = 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 18-04-406-009-0000

Property Address: 204 S SIXTH AVENUE, LAGRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On June 30th, 2009

DAWN PECK. Vice-President

0918208153 Page: 2 of 2

CHRISTINE G. JOHNSON

## SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Minnesota COUNTY OF Ramsey

On June 30th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BOXED HE Derity Of Cook County Clerk's Office

CHRISTINE G. JOHNSON Notary Expires: 01/31/2014