When recorded Mail to: Saxon Mortgage Services, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:2000181410

SATISFACTION OF MORTGAGE

The undersigned certifies the present owner of a mortgage made by DOUGLAS A DEPERSIA AND CHRISTINA D **DEPERSIA** to MORTGAGE ALECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 07/14/2006 and recorded in the office of the Recorder or Register of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0623440133

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 8-5120 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHADOW CREEK CONDOMINIUM AS DELINEATED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95149934, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 5120 SHADOW CREEK DRIVE UNIT 8, OAK FOREST, JL 60452

PIN# 28-21-206-035-1014

dated 06/30/2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR EQUIFIRST ile 14's Office CORPORATION

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/30/2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR **EOUIFIRST CORPORATION** on behalf of said CORPORATION.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRC 10167438 100200100100905417 MERS PHONE 1-888-679-MERS form 1/ERCNIL1

