Doc#. 0918208249 fee: \$48.00

Doc#. 07/01/2009 11 53 AM/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: PATTIK MILLER** 

Loan Number: 2000815339

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TOUSENTS that, **CITIMORTGAGE**, **INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): MICHAEL MILLIGAN AND MAUREEN J. MILLIGAN, TENANTS IN ENTIRETY

Original Mortgagee(S): CITIMORTGAGE, INC.

Original Instrument No: 0316841017 Date of Note: 05/19/2003 Original Recording Date: 06/17/2003

Property Address: 429 N SPRING AVE LA GRANGE PARK, IL 60526-1814

Legal Description:

LOT 5 IN BLOCK 11 IN KENSINGTON ADDITION, ', SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, LYING NORTH OF THE SOUTH 26 ACRES THEREOF IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: <u>15-33-319-004-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/01/2009.

CITIMORTGAGE, INC.

Bv: SALATCHI SOUPPAYA

Myrogyuu

Title: Vice-President

State of MD

City/County of Washington

This instrument was acknowledged before me on 07/01/2009 by SALATCHI SOUPPAYA, Vice-President of CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC STREET

Notary Public: PATTI K MILLER

Clarts

My Commission Expires:

10/25/2012

Resides in: Washington