

UNOFFICIAL COPY

Doc#: 0918208280 fee: \$48.00
Date: 07/01/2009 11:56 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 9443(1-800-283-7918)
GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTI K MILLER

Loan Number: 2005161068

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM JASON GATZULIS AND JOANNA COLLIAS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0815456029

Date of Note: 05/02/2008

Original Recording Date: 06/02/2008

Property Address: 1644-A NORTH MOHAWK STREET CHICAGO, IL 60614-5624

Legal Description:

UNIT 1644-A IN EUGENIE PARK CONDOMINIUM FORMERLY KNOWN AS THE ST. MICHAEL'S MEWS I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS AND ALLEYS WHICH INCLUDES ALL LOTS AND PORTIONS FORMERLY USED FOR THE OPENING OF OGDEN AVENUE IN C.J. HULL'S SUBDIVISION OF BLOCK 53 OF CANAL TRUSTEES' SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26089249 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 14-33-325-071-1015

County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/01/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



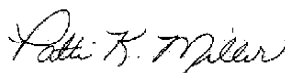
By: SALATCHI SOUPPAYA

Title: Vice-President

State of MD }
City/County of Washington }

This instrument was acknowledged before me on 07/01/2009 by SALATCHI SOUPPAYA, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: PATTI K MILLER

My Commission Expires:

10/25/2012

Resides in: Washington