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7/13/0064 03 001 Page 1 of 3  
1999-12-21 15:00:58  
Cook County Recorder 25.50

Specific Power of Attorney

Loan #: 08-2341-00305474



KNOW ALL MEN  
BY THESE PRESENTS,  
that I,

Robert S. Gaddi

herewith nominate, constitute  
and appoint

Kate K. Gaddi

my true and lawful  
attorney-in-fact,  
for me and my name,  
place and stead to:

Space Above For Recorder's Use

Buy, purchase and encumber the property legally described as:

See ATTACHED

whose address is: 1371 North Maryland Ave Chicago, Illinois 60614

and in the connection endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in fact, when appropriate, to execute in name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to 12/17 19 99 shall be revoked.

Robert S. Gaddi  
Signature

(ACKNOWLEDGMENT ON BACK OF FORM)

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## ACKNOWLEDGMENT

State of ILLINOIS

County of COOK

On DECEMBER 16, 1999

before me, the undersigned, a Notary Public in and for said County and State personally appeared ROBERT S. GADDI

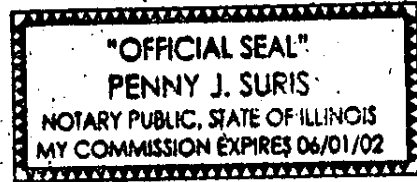
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

*Penny J. Suris*

Notary Public in and for said County and State

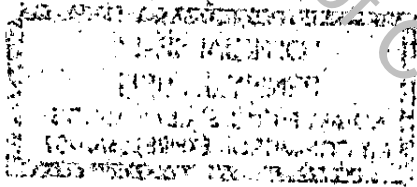
My Commission Expires JUNE 1, 2002



MAIL TO: Washington Mutual Bank, F.A.  
650 E. Algonquin Rd. Suite 101  
A Schaumburg, Ill. 60173



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## LEGAL DESCRIPTION

THE WEST 17.6 FEET OF LOT 2 AND THE EAST 11 FEET OF LOT 3 IN BLOCK 4 IN LINN AND SWANN'S SUBDIVISION OF THE WEST 1/2 OF OUTLOT 18 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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