UNOFFICIAL C

Doc#: 0918211112 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/01/2009 02:58 PM Pg: 1 of 4

SPECIAL WARRANTY DEED

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"aw For Reco low. This Page Is Being Added To Allow For Recording Stamp

After Recording Mail To:

Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 3-12-924-7355

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SPECIAL WARRANTY DEED

Mail to:

LAW OFFICE ETWOS & ASSOCIATES

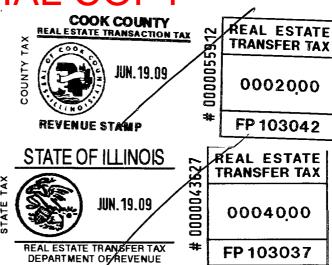
4730 N. LEAMINGTON

CHICAGO ILL 60630

Grantees Address and
Send subsequent tax bills to:

LAW OFFICE EROOS & Associates
4730 N. LEAWINGTON

CHICACO, ILL 60636



CHANGING THE EUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 24day of May, 2009, between HSBC MORTGAGE SERVICES, INC., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of first part, and HIRSH MOHINDRA, married person, a individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FCRFVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-17-222-031-0000

ADDRESS(ES): 5740 SOUTH GREEN STREET, CHICAGO, IL 60621

City of Chicago
Dept. of Revenue (
581128

Real Estate Transfer Stamp \$420.00

06/16/2009 10:19 ABatch 09439 49

0918211112D Page: 3 of 4

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and year iii	ist above witte	.en.	,	
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State of Ca.	lifornia)		
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County of Lo	os Angeles)		
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persons acte	ed, executed th	ie instrument		
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N. C.	Los Angeles County	≱ .⇒	Notary Publ	lic //c
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This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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LEGAL DESCRIPTION

THE SOUTH 10 FEET OF LOT 16 AND THE NORTH 20 FEET OF LOT 17 IN BLOCK 2 IN JOHN WALKERS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-17-222-031-0000

ADDRESS(ES): 5740 SOUTH GREEN STREET, CHICAGO, IL 60621

ES): 57.

Proposition of Cook Country Clark's Office