

UNOFFICIAL COPY



Doc#: 0918211118 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/01/2009 03:17 PM Pg: 1 of 4

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SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording

Mail To:

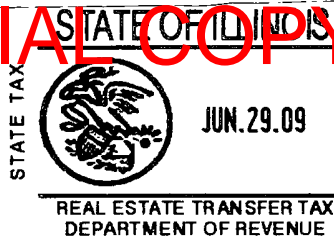
Forum Title Insurance Company
33 W. Monroe Street; Suite 1150
Chicago, IL 60603
312-924-7355

UNOFFICIAL COPY**SPECIAL WARRANTY DEED****Mail to:**

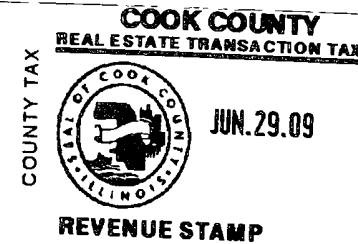
Michael T. Conroy
9991 W. 191st St.
Mokena, IL 60448

Grantees Address and
Send subsequent tax bills to:

Annie Robinson
15961 Avalon Ave
South Holland, IL 60473



REAL ESTATE TRANSFER TAX
0007000
FP 103037



REAL ESTATE TRANSFER TAX
0003500
FP 103042

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 5th day of June, 2009, between **BENEFICIAL ILLINOIS, INC. D/E/A BENEFICIAL MORTGAGE COMPANY OF ILLINOIS**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **ANNIE ROBINSON and JESSIE ROBINSON**, married to each other, party of the second part*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 29-14-405-011-0000

ADDRESS(ES): 15961 AVALON AVENUE, SOUTH HOLLAND, IL 60473

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) _____,
(Name) Barbara J. Muedano, and attested to by its
(Office) Asst. Vice President (Name) _____, the day
and year first above written.

BY: **BENEFICIAL ILLINOIS, INC. D/B/A BENEFICIAL MORTGAGE COMPANY OF ILLINOIS**

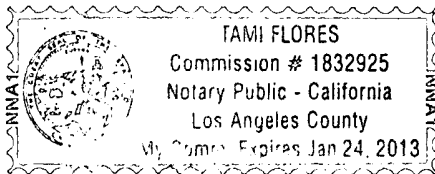
By: [Signature] Attest: [Signature] **Yanet Ramirez**
Asst. Secretary

State of California)
)
County of Los Angeles) SS.

On 6-5-09 before me, Tami Flores, personally
appeared Barbara J. Muedano and
Yanet Ramirez who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the
persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Tami Flores
Notary Public

My commission expires on 1-24, 2013.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

*(Strike the paragraphs that do not apply)

1. As TENANTS IN COMMON,
2. Not as TENANTS IN COMMON but as JOINT TENANTS
3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY

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LEGAL DESCRIPTION

LOT 11 IN BLOCK 31 IN 4TH ADDITION TO PACESETTER PARK HARRY M. QUINN MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 1 IN TY'S GOVWENS SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND PART OF THE SOUTHEAST 1/4 OF SECTION 15, ALSO PART OF THE SOUTHEAST 1/4 OF SECTION 14, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE LITTLE CALUMET RIVER, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 23, 1962 AS DOCUMENT NUMBER 2025242, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 29-14-405-011-0000

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