

UNOFFICIAL COPY

DPS 171 Rev. 08/17/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 6-19-01

County, _____

Notary Public April M. Erdelen
Cook

be the free act and deed of said corporation.
Directors and that he/she acknowledges said instrument to
pursuant to its by-laws or a resolution of its Board of
was signed and sealed on behalf of said corporation
corporate seal of said corporation: that said instrument
instrument, that the seal affixed to said instrument is the
of the corporation herein which executed the within
known to me to be

and
known to me to be the
County and State, personally appeared
me, the undersigned a Notary Public in and for said
County and State, personally appeared
Allen Erdelen

On DECEMBER 22, 1999 (Date of Execution)
before _____

STATE OF ILLINOIS
COUNTY OF COOK

LAKESHORE MORTGAGE, INC.

and all rights accrued or to accrue under said Real Estate Mortgage.
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,

Commonly known as 1882 SOUTH HOMAN, CHICAGO, ILLINOIS 60609
hereinafter as follows:
No. COOK
and recorded in Book/Volume No. _____

OAK PARK, ILLINOIS 60302
and whose principal place of business is 171 SOUTH OAK PARK AVENUE
a corporation organized under the laws of THE STATE OF ILLINOIS
to LAKESHORE MORTGAGE, INC.
INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016
09182128

executed by GUSSIE M. DYE, AN UNMARRIED PERSON
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 1999
BLOOMFIELD HILLS, MICHIGAN 48302-0953
2800 TELEGRAPH ROAD SUITE 100
FLAGSTAR BANK, FSB
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Prepared By:

APRIL ERDELEN

171 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60302

and When Recorded Mail To

LAKESHORE MORTGAGE, INC.

171 SOUTH OAK PARK AVENUE

OAK PARK

ILLINOIS 60302



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1999-12-21 10:53:31
Cook County Recorder
23.50

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RIDER - LEGAL DESCRIPTION

LOT 38 IN BLOCK 1 IN TOLFORD'S SUBDIVISION OF THE EAST 10 ACRES OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

16-23-418-032

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