

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Doc#: 0918213022 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/01/2009 09:35 AM Pg: 1 of 2

Loan No. 1860621231

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL SCHULMAN BY JOHN J O'LEARY, ATTORNEY-IN-FACT AND ALISON FLAUM BY JOHN J O'LEARY, ATTORNEY-IN-FACT, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of January 15, 2008, and recorded on January 16, 2008, in Volume/Book Page Document 0801641113 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:


TAX PIN #: 14-07-408-057-0000 ✓

THE WEST 28 1/2 FEET OF THE SOUTH 1/2 OF THE WEST 35 FEET OF LOT 8 (EXCEPT THE NORTH 8 FEET THEREOF) IN BLOCK 2 IN ANDERSONVILLE, A SUBDIVISION IN SECTION 7 AND 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1660 W. CARMEN AVE, CHICAGO, IL, 60640 ✓  
Witness my hand and seal 06/10/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
Ulanda Willis  
Vice President



IL00.DOC  
08/06/07


SY  
PA  
S-  
M-NI  
CE  
E

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/10/09.

  
\_\_\_\_\_  
KARIN W. HARRIS - 58150  
Notary Public  
LIFETIME COMMISSION



Prepared by: JANET ESCAPALAO  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min: 100196368001660318  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1860621251  
County of: COOK COUNTY  
Investor No: 433  
Outbound Date: 06/09/09  
Investor Loan No: 1706158570

Property of Cook County Clerk's Office