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Document Prepared By:
Ronald E Meharg, 888-362-9638
 Recording Requested By:
Midland Mortgage Co.
 When Recorded Return To:
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005



Doc#: **0918217054** Fee: **\$38.00**
 Eugene "Gene" Moore RHSP Fee: **\$10.00**
 Cook County Recorder of Deeds
 Date: **07/01/2009 02:58 PM** Pg: 1 of 2

MID	000	0045874480
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MIN #: **000000000000000000**
 MERS Telephone #: **888/679-6377**
 CRef#: **07/01/2009-PRef#:R058-POF**
 Date: **06/01/2009-Print Batch ID:84001**
 PIN/Tax ID #: **15-15-211-019**
 Property Address:
1204 SOUTH 14TH AVENUE
MAYWOOD, IL 60153
 ILMrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BOBBY E. LEWIS AND LINDA L. LEWIS, HIS WIFE**

Original Mortgagee: **MIDWEST FUNDING CORPORATION**

Date of Mortgage: **09/30/1994**

Loan Amount: **\$76,650.00**

Recording Date: **10/07/1994** Document #: **94-867976**

Legal Description: **LOT 68 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION'S RESUBDIVISION OF SUNDRY LOTS IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/19/2009**.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

Christie Baldwin
 Assistant Secretary

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 12
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 1/11
 JMC

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State of **GA**

County of **Fulton**

On this date of **06/19/2009**, before me the undersigned authority, personally appeared **Christie Baldwin**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shanna Hunt**

My Commission Expires: **03/03/2013**



Shanna Hunt
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 3, 2013

Property of Cook County Clerk's Office