

# UNOFFICIAL COPY



Doc#: 0918222060 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/01/2009 11:20 AM Pg: 1 of 5

## QUIT CLAIM DEED Statutory (ILLINOIS)

THE GRANTOR, Sharleen Fishman, an unmarried woman (as surviving joint tenant) of 4250 North Marine Drive, #815, of the City of Chicago, County of Cook, State of Illinois for and in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY(S) and QUIT CLAIM(S) to GRANTEE(S), Sharleen Fishman (an unmarried woman) and Nettie Fishman-Dvore (an unmarried woman), both of 4250 North Marine Drive, #815, Chicago, Illinois 60613, not in tenancy in common, **but in joint tenancy with right of survivorship**, the following described real estate situated in the County of Cook in the State of Illinois, to wit:

MS  
SA

### See Exhibit A Attached Hereto For Legal Description

Subject to: covenants, conditions, and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; and general real estate taxes for the year 2008 (unpaid) and subsequent years;

TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Index Numbers: 14-16-301-041-1384  
Address of Real Estate: 4250 North Marine Drive, #815, Chicago, IL 60613

Dated this 19<sup>th</sup> day of June, 2009

**Record and Mail to:**  
Sharleen Fishman  
4250 N. Marine Drive, #815  
Chicago, IL 60613

**Send Subsequent Tax bills to:**  
Sharleen Fishman  
4250 N. Marine Drive, #815  
Chicago, IL 60613

**Exempt under Paragraph e, Section 4 of the Real Estate Transfer Tax Act of Illinois.**

**Date: June 19, 2009**

GRANTOR:  
SHARLEEN FISHMAN

Sharleen Fishman

GRANTEE:  
SHARLEEN FISHMAN, AND  
NETTI FISHMAN-DVORE

Sharleen Fishman  
Nettie Fishman Dvore

This instrument was prepared by Howard  
Friedman 6745 N. Kilpatrick Lincolnwood IL 60712



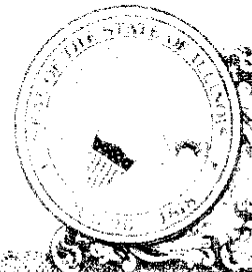
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**CITY OF CHICAGO OFFICE OF VITAL RECORDS  
CHICAGO, ILLINOIS  
MEDICAL CERTIFICATE OF DEATH**

STATE FILE NUMBER 2009 0025988

DATE ISSUED 06/09/2009

DECEDENT'S LEGAL NAME RENEE FISHMAN OSERAN			SEX FEMALE	DATE OF DEATH MAY 29, 2009	
COUNTY OF DEATH COOK		AGE AT LAST BIRTHDAY 63 YEARS		DATE OF BIRTH MAY 16, 1946	
CITY OR TOWN CHICAGO			HOSPITAL OR OTHER INSTITUTION NAME ILLINOIS MASONIC MEDICAL CENTER		
PLACE OF DEATH INPATIENT					
BIRTHPLACE CHICAGO, IL		SOCIAL SECURITY NUMBER [REDACTED]-9215	MARITAL STATUS AT TIME OF DEATH DIVORCED		EVER IN U.S. ARMED FORCES? NO
RESIDENCE 4250 N MARINE DRIVE			APT. NO. 815	CITY OR TOWN CHICAGO	INSIDE CITY LIMITS? YES
COUNTY COOK	STATE IL	ZIP CODE 60613	FATHER'S NAME IRVING FISHMAN		MOTHER'S NAME PRIOR TO FIRST MARRIAGE NETTIE FRUM
INFORMANT'S NAME SHARLEEN FISHMAN		RELATIONSHIP SISTER		MAILING ADDRESS 4250 N MARINE DRIVE, CHICAGO, IL, 60613	
METHOD OF DISPOSITION BURIAL		PLACE OF DISPOSITION WESTLAWN CEMETERY		LOCATION - CITY OR TOWN AND STATE NORRIDGE, IL	DATE OF DISPOSITION JUNE 01, 2009
FUNERAL HOME SHALOM MEMORIAL FUNERAL HOME, 1700 W RAND ROAD, ARLINGTON HEIGHTS, IL, 60004					
FUNERAL DIRECTOR'S NAME ANTHONY W GARRY				FUNERAL DIRECTOR'S ILLINOIS LICENSE NUMBER 034015972	
LOCAL REGISTRAR'S NAME TERRY MASON MD				DATE FILED WITH LOCAL REGISTRAR JUNE 2, 2009	
<b>CAUSE OF DEATH</b> PART I. LEIOMYOSARCOMA					
IMMEDIATE CAUSE (Final disease or condition resulting in death)		a. _____ Due to (or as a consequence of):		APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH	
		b. _____ Due to (or as a consequence of):			
		c. _____ Due to (or as a consequence of):			
		Due to (or as a consequence of):			
PART II. Enter other <i>significant conditions contributing to death</i> but not resulting in the underlying cause given in PART I.				WAS AN AUTOPSY PERFORMED? NO	
				WERE AUTOPSY FINDINGS USED TO COMPLETE CAUSE OF DEATH? N/A	
DID TOBACCO USE CONTRIBUTE TO DEATH? NO		FEMALE PREGNANCY STATUS NOT PREGNANT WITHIN LAST YEAR		MANNER OF DEATH NATURAL	
DATE OF INJURY		TIME OF INJURY	PLACE OF INJURY		INJURY AT WORK?
LOCATION OF INJURY					
DESCRIBE HOW INJURY OCCURRED:					IF TRANS. OF TATION INJURY, SPECIFY:
ATTEND THE DECEASED? YES		DATE LAST SEEN ALIVE MAY 29, 2009	WAS MEDICAL EXAMINER OR CORONER CONTACTED? NO		DATE PRONOUNCED
					TIME OF DEATH 02:05 PM
CERTIFIER PHYSICIAN					DATE CERTIFIED MAY 30, 2009
NAME, ADDRESS AND ZIP CODE OF PERSON COMPLETING CAUSE OF DEATH DEEPTI SINGH MD, 901 W WELLINGTON AVENUE, CHICAGO, ILLINOIS, 60657					PHYSICIAN'S LICENSE NUMBER 036107117



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## EXHIBIT A

(Legal Description For Property Commonly Known As  
4250 North Marine Drive, #815, Chicago, IL 60613)

Unit Number 815 as delineated on a Survey of the following described parcel of real estate(hereinafter referred to as "parcel"):

That part of Lot 25 and accretions lying West of the West line of Lincoln Park as fixed and established by Decree in Case 274470 Circuit Court of Cook County, Illinois (Plat thereof recorded October 11, 1906 as Document 3937332), in C.U. Gordon's Addition to Chicago, being a Subdivision of Lots 5, 6, 23 and 24 and vacated street lying between said Lots in School Trustees Subdivision of fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, also that part of Lot 7 and accretions thereto lying West of the West line of Lincoln Park as fixed and established by Decree in Case 274470, Circuit Court of Cook County, Illinois, (Plat thereof recorded October 1, 1906 as document 3937332) in School Trustee Subdivision aforesaid, in Cook County, Illinois, which Survey is attached as exhibit "A" to Declaration of Condominium Ownership for the Imperial Towers Condominium Association made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated September 1, 1977 and known as Trust no. 41300 and recorded in the Office of the Recorder of Deed of Cook County, Illinois as document no. 24165981 and also recorded as document 86482165 and as amended by document No. 24199625 together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the Units as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

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## STATEMENT BY GRANTOR AND GRANTEE

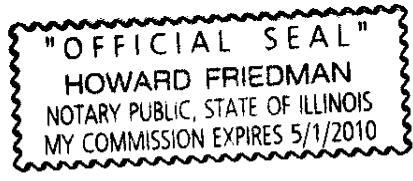
The grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in the land trust is either a natural person, an Illinois corporation, or foreign corporation, or limited liability company, authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: June 19, 2009

Sharleen Fishman  
Signature - Sharleen Fishman

Subscribed and sworn to before me this 19th day of June, 2009.

[Signature]  
Notary Public



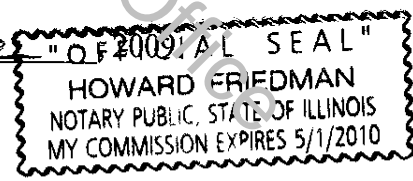
The grantee(s) or his/her agent(s) affirm(s) and verify(ies) that the name of the grantee(s) shown on the deed or assignment of beneficial interest in the land trust is either a natural person, an Illinois corporation, or foreign corporation, or limited liability company, authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: June 19, 2009

Sharleen Fishman  
Sharleen Fishman

Nettie Fishman - Dvora  
Nettie Fishman-Dvora

Subscribed and sworn to before me this 19th day of June  
[Signature]  
Notary Public



NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDEMUNITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENCES.

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER ACT.)