

UNOFFICIAL COPY



09/11/13/2009

Doc#: 0918222005 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/01/2009 08:19 AM Pg: 1 of 2

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
When Recorded Return To:
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005

MID	000	0101595785
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CRef#:06/26/2009-PRef#:R058-POF
Date:05/27/2009-Print Batch ID:83305
PIN/Tax ID #: 25284080620000 ✓
Property Address:
12431 S YALE AVE ✓
CHICAGO, IL 60628
ILmrtd-eR2.0 04/13/2009 2007(s) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **EARL L DILLON AND ANGELA M DILLON, HUSBAND AND WIFE AS TENANTS BY THE**

Original Mortgagee: **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOC.**

Date of Mortgage: **09/04/2003**

Loan Amount: **\$80,338.00**


Recording Date: **09/10/2003** Document #: **0325303135**

Legal Description: **LOT 23 IN PANOZZO'S RESUBDIVISION OF PART OF LOT 8 IN ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 28 (NORTH OF INDIAN BOUNDARY LINE) TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** ✓

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/12/2009**.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION



Linda Green
Vice President

SY
P2
S-
M-NO
CE

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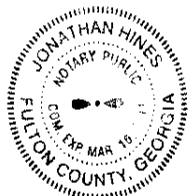
State of GA

County of **Fulton**

On this date of **06/12/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Jonathan Hines**
My Commission Expires: **03/16/2011**



Jonathan Hines
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 16, 2011

Property of Cook County Clerk's Office