



Doc#: 0918226049 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/01/2009 09:25 AM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Deutsche Bank National Trust Company as Trustee,  
GSAMP Trust 2007-FM2

PLAINTIFF

Vs.

David Miron; Cristina Fetila a/k/a Cristina E. Fetila;  
United States of America; Condominiums of Birch  
Manor Association; Unknown Owners and Nonrecord  
Claimants

DEFENDANTS

09 CH 20327

No. 09 CH

**LIS PENDENS AND NOTICE OF FORECLOSURE**

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 24<sup>th</sup> day of June, 2009, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
David Miron
- (iv) The legal description is:

PARCEL 1: UNIT 754-111, IN THE CONDOMINIUM OF BIRCH MANOR AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH

**Pro-Vest**

# UNOFFICIAL COPY

20 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 040076694 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENT RECORDED AS DOCUMENT NUMBER 04007694, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 08-14-302-018-1177

(v) The common address or location of the property is:

754 W. Dempster Street Unit C111  
Mount Prospect, IL 60056

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

David Miron  
Cristina Fetila a/k/a Cristina E. Fetila

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan

c) Date of mortgage: 10/23/2006

d) Date and place of recording:

11/8/2006 Re-recorded 4/29/2009  
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0631201293 Re-recorded as 0911918039

SIGNATURE: \_\_\_\_\_

Attorney of Record

Colin Banyon  
ARDC# 6278958

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-07535

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

**Pro-Vest**

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Deutsche Bank National Trust Company as  
Trustee, GSAMP Trust 2007-FM2  
PLAINTIFF

v.

David Miron; et. al.  
DEFENDANT

Case No. 09 CH 20327

NOTICE OF FILING PURSUANT TO PREDATORY LENDING  
DATABASE ACT 09 CH 20327

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

**PLEASE TAKE NOTICE** that on 06/24/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
14-09-07535

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_

JUL 01 2009  
By: 