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1999-12-21 14:14:08
Cook County Recorder 23.50

210522 11/11/99

RELEASE DEED

MAIL TO:

FRANK D MORRONE
16258 SOUTH CRAWFORD
OAK FOREST, IL 60452

NAME & ADDRESS OF TAXPAYER:

FRANK D MORRONE
16258 SOUTH CRAWFORD
OAK FOREST, IL 60452



09182317

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: FRANK D MORRONE ANN M MORRONE of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 10/05/90, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 90490441 Pin No. 28-22-402-022, 28-22-402-023, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 1, 2 AND 3 IN BLOCK 1 IN CHERRY HILL RANCHETTES IN SOUTH FRACTION OF NORTH THE NORTHEAST 1/4, SOUTH OF INDIAN BOUNDARY LINE OF SECTION 22 AND IN THE SOUTHEAST FRACTIONAL 1/4 NORTH OF INDIAN BOUNDARY LINE OF SAID SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day NOVEMBER 23, 1999

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

PITSWART ARTPHACHON
ASSISTANT VICE PRESIDENT

CHARLOTTE WALKER
ASSISTANT SECRETARY

Prepared By: RHONDA F. DALY
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

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11/11/99

STATE OF CALIFORNIA)
County of SAN BERNARDINO)

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PITSWART ARTPHACHON ASSISTANT VICE PRESIDENT CHARLOTTE WALKER ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, NOVEMBER 23, 1999

CARMEN Y. VARGAS

Notary Public

My commission expires on

May 11, 2003

