



CT 784 3434 Z-LMK 30B3

**ASSIGNMENT OF MORTGAGE**

This form was prepared by (Name, address & phone number):  
**CHICAGOLAND MORTGAGE CORP.**  
1400 N. NORTHWEST HWY. STE. #312  
PARK RIDGE, IL 60068  
847-824-1717

WHEN RECORDED MAIL TO:  
**CHICAGOLAND MORTGAGE CORP.**  
1400 N. NORTHWEST HWY. STE. #312  
PARK RIDGE, IL 60068

*[Handwritten initials]*

Parcel Tax ID #: 02-36-105-027-0000, 02-36-105-040-0000, 02-36-105-042-0000

Loan No.: 7997032

For Value Received, the undersigned holder of a Mortgage  
**CHICAGOLAND MORTGAGE CORP., 1400 N. NORTHWEST HWY 312 PARK RIDGE IL 60068** (herein "Assignor"),  
whose address is **1400 N. NORTHWEST HWY. STE. #312, PARK RIDGE, IL 60068**, does  
hereby grant, sell, assign, transfer and convey, unto **NORWEST MORTGAGE, INC.,**  
**CALIFORNIA**

a corporation organized and existing under the laws of the **STATE OF ILLINOIS** (herein "Assignee"),  
whose address is **P.O. BOX 5137, DESMOINES, IA 50309-5137**  
a certain Mortgage dated **30TH DAY OF NOVEMBER, 1999**, made and executed by  
**BERNARD L. LOUGHLIN**

**09182349**

to and in favor of **CHICAGOLAND MORTGAGE CORP.**  
1400 N. NORTHWEST HWY 312 PARK RIDGE IL 60068  
**COOK**  
**(SEE ATTACHED)**

, upon the following described property situated in  
County, State of **IL**

such Mortgage having been given to secure payment of **\$\$,83200.00**  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_  
(or as No. \_\_\_\_\_) of the **Public** Records of **COOK**  
County, State of **IL**, together with the note(s) and obligations therein described and the  
money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on  
**11/30/99**

\_\_\_\_\_  
Witness (Print Name)

**CHICAGOLAND MORTGAGE CORP.**  
(Assignor)

\_\_\_\_\_  
Witness (Print Name)

By: *Brett H. Bowen*  
(Signature)  
(Print Name & Title)

\_\_\_\_\_  
Attest (Print Name)  
**BRETT H. BOWEN**  
**EXECUTIVE VICE-PRESIDENT**

**STATE OF ILLINOIS** **COUNTY OF COOK**  
On **11/30/99** before me, the undersigned, a Notary Public in and for  
said County and State, personally appeared **BRETT H. BOWEN**, known to me to be  
**EXECUTIVE VICE-PRESIDENT** and

known to me to be the \_\_\_\_\_ of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said  
corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws  
or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and  
deed of said corporation.

**OFFICIAL SEAL**  
**BRADY E. BOWEN**  
Notary Public, State of Illinois  
My Commission Exp. 09/25/2002

*Brady E. Bowen*  
\_\_\_\_\_  
- Notary Public

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007843434 DB  
STREET ADDRESS: 3265 KIRCHOFF RD., UNIT 218  
CITY: ROLLING MEADOWS COUNTY: COOK  
TAX NUMBER: ~~02-36-103-999-1058~~

### LEGAL DESCRIPTION:

UNIT 218 IN KIRCHOFF MEADOWS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOT "S" IN ROLLING MEADOWS UNIT NO. 8, SAID ROLLING MEADOWS UNIT NO. 8, BEING A SUBDIVISION IN THAT PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 19, 1955 AS DOCUMENT LR1608437 WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08048893, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

09182350  
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