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23.00

Cook County Recorder

PREPARED BY AND WHEN RECORDED MAIL TO

GREATBANK N.A. MORTGAGE PROCESSING CENTER 417 WILLIAMSBURG AVENUE GENEVA, IL 60134

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. ABN#610214650

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP INC.

all the rights, title and interest of interestion and to that certain Real Estate Mortgage dated DECEMBER 17, LAURA YOUNG AND MICHAEL IVERSEN, WIFE AND HUSBAND

COMMUNITY BANC MORTGAGE, LLC

a corporation organized under the laws of and whose principal place of business is

THE UNITED STATES

417 VILLIAMSBURG AVENUE

GENE / A IV. 60134

and recorded in Book/Volume No.

. page(s)

BY:

ITS:

09182392

as Document

described

COOK hereinafter as follows:

County Records State of ILLINOIS (See Attached Lega! Description)

Commonly know as

144 N. LOMBARD

OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

ILLINOIS

KANE COUNTY OF

COMMUNITY BAN'S MORTGAGE, LLC

MARINO A. CECCHI

DECEMBER 17, 1999 On

(Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared

MARINO A. CECCHI

known to me to be the

PRESIDENT

and

KATHERINE M. DOREMUS

known to me to be

VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public .

SANDRA K. BERRINGER

KANE County,

My Commission Expires 3-6-2002

KATHERINE M. DOREMUS BY:

PRESIDENT

VICE PRESIDENT ITS:

WITNESS:

09182393

SANDRA K. BERRINGER

NOTARY PUBLIC, STATE OF ILLINOIS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI