MERCURY TITLE COMPANY, L.L.C. 2080202-20f4-W

Doc#: 0918341024 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/02/2009 10:40 AM Pg: 1 of 4

SOVER SHEET

Inty Recording

	Deed
	_Mortgag (
	_Assignment
_X_	Power of Attorney
	Release
	_Subordination Agreement
	Other
	TSOFFICE

0918341024 Page: 2 of 4

## **UNOFFICIAL COPY**

ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

June, 200 9 POWER OF ATTORNEY made this 29 day of
1. I, Ashum, hereby appoint: Hiten Gardi, Thomas Haught and/or Ann Seger as, attorney-in-fact (my agent) to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted below: All Real Estate Transaction Powers
Matters relating to the Sale/Purchase of
Legal Description: See attached
PIN:
2. In addition to the powers granted above, I grant my agent the following powers (here you may add any other delegable powers including, without limitation, power to make gifts, exercise powers of appointment, name of change beneficiaries or joint tenants or revoke or amend any trust specifically referred to below):
3. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision making to any person or persons whom my agent may select but such delegation may be amonded or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.
4. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.
agent under this power of attorney.  5. ( This power of attorney shall become effective on 11/20/09
6. ( This power of attorney shall terminate on 7/1/09

0918341024 Page: 3 of 4

# **UNOFFICIAL COPY**

7. If any agent named by me shall die, become incompetent, resign or refuse to			
accept the office of agent, I name the following (each to act alone and successively in the			
order named)as successor(s) to such			
agent:			
For purposes of this paragraph 8, a person shall be considered to be incompetent if an			
while the person is a minor or an adjudicated incompetent or disabled person or the			
person is unable to give prompt and intelligent consideration to business matters, as			
certified by a licensed physician.			
8. If a guardian of my estate (my property) is to be appointed. I nominate the agent			
- Same and all the second seco			
acting v to r this power of attorney as such guardian, to serve without bond or security.			
9. I am fully informed as to all the contents of this form/and understand the full			
import of this girat of powers to my agent			
Attach			
Witness			
State of Nebraska ) AS. County of Douglas )			
) AS			
County of Douglas			
) To			
The undersigned, a notary public in and for the above county and state, certifies			
that Ashish Jain, known to me to be the same person(s) whose name(s) is/are			
subscribed as principal to the foregoing power of ettorney, appeared before me in person			
and acknowledged signing and delivering the instrument as the free and voluntary act of			
the principal, for the uses and purposes therein set forth (and certified to the correctness			
of the signature(s) of the agent(s).			
Dated: 6-29-06  GENERAL NOTARY - State of Nebraska RONNY J. MILLER  Notary Public			
GENERAL NOTARY - State of Nebraska Notary Printic			
My Comm. Exp. Feb. 3, 2012			
(Seal)			
Commission Expires: $2-3-2012$			
THIS INSTRUMENT PREPARED BY and RETURN TO: Gardi & Haught, Ltd., 559 N.			
Plum Grove Rd., Ste. C, Schaumburg, IL 60173			

0918341024 Page: 4 of 4

## **UNOFFICIAL COPY**

#### PARCEL 1:

UNIT 2000 IN THE 235 W. VAN BUREN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 65, 66, 67, 68, 69, 70, 71, 72, 73 AND 74 (TAKEN AS A TRACT) IN BLOCK 90 IN SCHOOL SECTION ADDITION TO CITY OF CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0915934034, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PERMANENT INDEX NUMBER:

17-16-238-001-0000 17-16-238-002-0000 17-16-238-003-0000 17-16-238-004-0000 17-16-238-005-0000 17-16-238-006-0000 17-16-238-007-0000	(\$13,004.33) (\$4,955.60) (\$4,955.60) (\$4,955.60) (\$9,911.32) (\$15,300.30) (\$12,143.09)
17-16-238-007-0000	(\$12,143.09)
17-16-238-008-0000	(\$5,712.64)

AFFECTS UNDERLYING LAND AND OTHER PROPERTY