

**UNOFFICIAL COPY**

Document Prepared By:  
Liz Funk, 800-365-7772  
Recording Requested By:  
US Bank Home Mortgage  
When Recorded Return To:  
US Bank Home Mortgage  
4801 Frederica St.  
Owensboro, KY 42301



Doc#: 0918345015 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2009 09:39 AM Pg: 1 of 2

USBHM	515	6800197138
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MIN #: 100113268001971386  
MERS Telephone #: 888/679-6377  
CRef#:06/25/2009-PRef#:R105-POF  
Date:05/26/2009-Print Batch ID:84251  
PIN/Tax ID #: 04161020180000  
Property Address:  
1785 PONDSIDE DR  
NORTHBROOK, IL 60062  
ILmrsd-eR2.0 04/13/2009 20% (c) by DOCX LLC



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE**, whose address is **19660 MIDWEST RD, OAKBROOK TERRACE, IL 60181**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JEFFERY M HYLAND AND JOAN K HYLAND, HUSBAND AND WIFE**  
Original Mortgagee: **MERS AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION**

Date of Mortgage: **12/30/2008** Loan Amount: **\$225,000.00**

Recording Date: **01/12/2009** Document #: **0901211032**

Legal Description: **LOT 2 IN BIRCH POND, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/22/2009**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE**

\_\_\_\_\_  
Michelle Clark  
Assistant Secretary

*Handwritten initials and a circled 'E' at the bottom right corner.*

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State of KY

County of Daviess

On this date of **06/22/2009**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

*Tiffany Goatee*

Notary Public: **Tiffany Goatee**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office