

**UNOFFICIAL COPY**

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**



Doc#: 0918345021 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2009 09:40 AM Pg: 1 of 2

<b>USBHM</b>	<b>515</b>	<b>7810487371</b>
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**MIN #: 100021278104873711**  
**MERS Telephone #: 888/679-6377**  
**CRef#:06/28/2009-PRef#:R105-POF**  
**Date:05/29/2009-Print Batch ID:84251**  
**PIN/Tax ID #: 09-26-317-030**  
Property Address:  
**6 N LINCOLN AVE**  
**PARK RIDGE, IL 60058**  
ILmrsd-eR2.0 04/13/2009 2009 (c) by DOCX LLC



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PILLAR FINANCIAL, LLC**, whose address is **415 CREEKSIDE DRIVE, SUITE 130, PALATINE, ILLINOIS 60074**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARTIN STAKS AND LOU ANN STAKS, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PILLAR FINANCIAL, LLC**

Date of Mortgage: **03/26/2008** Loan Amount: **\$326,000.00**

Recording Date: **04/10/2008** Document #: **0810140052**

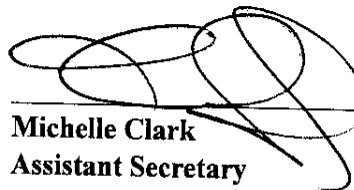
Recording Date: **10/08/2008** Document #: **0828240116**

Legal Description: **LOTS 23, 24 AND 25 IN BLOCK 9 IN IRA BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **06/22/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PILLAR FINANCIAL, LLC**

  
\_\_\_\_\_  
**Michelle Clark**  
Assistant Secretary

*Handwritten initials*

*Handwritten mark*

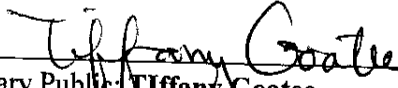
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State of **KY**

County of **Daviess**

On this date of **06/22/2009**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PILLAR FINANCIAL, LLC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Tiffany Goatee**  
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office