

# UNOFFICIAL COPY

## DECEASED JOINT TENANCY AFFIDAVIT



Doc#: 0918354012 Fee: \$44.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2009 11:15 AM Pg: 1 of 4

BT: 09-03014

284

Property of Cook County Clerk's Office

4

THIS DOCUMENT PREPARED BY AND RETURN TO:

MICHAEL J. COZZI, P.C.  
Attorney at Law  
215 N. Arlington Heights Rd., Su. 203  
Arlington Heights, Illinois 60004  
847-392-9030

ISSUED BY  
COMMONWEALTH LAND TITLE INSURANCE COMPANY

**UNOFFICIAL COPY**

**DECEASED JOINT TENANCY AFFIDAVIT**



**Commonwealth**

**DECEASED JOINT TENANCY AFFIDAVIT**

STATE OF ILLINOIS  
COUNTY OF LAKE

} ss.

Order No. Burnett Title 09-03014

Sharon Bianchini

states that she resides at 1309 Superior Avenue being duly sworn  
Spring Grove, IL 60081 in the City of

That she was acquainted with Philip J. Gasser, Jr.  
deceased who, at the time of his death, was one of the owners of the land in Cook  
County, Illinois, described as:

201 N. Stratford Rd., Arlington Heights, IL 60004  
PIN 03-28-312-009-0000

Legal Description: See Attached.

That the deceased died DECEMBER 16, 1986, as evidenced by a  
certified copy of death certificate of the deceased attached hereto.

That the deceased died:

- Leaving no Last Will & Testament.
- Leaving a Last Will & Testament a copy of which is attached hereto. The original of the unproven will should be filed with the Clerk of the Probate Division of the Circuit Court of \_\_\_\_\_ County, Illinois.
- Leaving a Last Will & Testament which was filed in the Unproven Will Box of the Probate Division of the Circuit Court of \_\_\_\_\_ County, Illinois about \_\_\_\_\_

That the total value of the estate of the deceased, including both real and personal property owned by the deceased either individually or in joint tenancy at the time of the death of the deceased, does not exceed the sum of \$5,000.00 dollars.

Affiant makes this affidavit for that purpose of inducing the Burnett Title Insurance Company to issue its Title Insurance Policy, describing the above mentioned property.

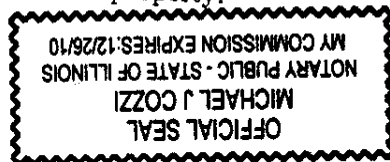
Subscribed and sworn to before me by the said

Sharon Bianchini

this 15th day of May, 2009, 19\_\_

Michael J. Cozzi  
Notary Public

x Sharon Bianchini  
S.B. (Affiant's Signature)



UNOFFICIAL COPY

REGISTRATION DISTRICT NO: 16 OF STATE OF ILLINOIS

REGISTERED NUMBER: MEDICAL CERTIFICATE OF DEATH

DECEASED - NAME: PHILIP GASSER, SEX: MALE, DATE OF BIRTH: DECEMBER 16, 1908

RACE: WHITE, ETHNIC ORIGIN: AMERICAN, AGE: 55, DATE OF DEATH: OCTOBER 26, 1986

RESIDENCE: PARK RIDGE, ILLINOIS, LUTHERAN GENERAL HOSPITAL

SOCIAL SECURITY NUMBER: 318 26 2807, OCCUPATION: ENGINEER, STEEL STRIPS MFG.

RESIDENCE STREET AND NUMBER: 201 N. STRATFORD, CITY: PARK RIDGE, ILLINOIS

RELATIONSHIP: REGISTERAR, ADDRESS: 1735 BEMISTER PARK, PARK RIDGE, ILLINOIS

CAUSE OF DEATH: SHOCK

CONDITIONS OF DEATH: Hemorrhage, subarachnoid + venous thrombosis, Infection

OTHER SIGNIFICANT CONDITIONS: Complications of Cholecystitis with Type I Diabetes Mellitus

DATE OF OPERATION: 12-16-86

SIGNATURE: K. Khuswaha, E. Patel, M.D., 9301 GOLF ROAD, DES PLAINES, ILLINOIS

LOCAL REGISTRAR'S SIGNATURE: CARELL SCOTT, M.D., 5154

DATE RECORDED: DEC 23 1986

I HEREBY CERTIFY that the foregoing is a true and correct copy of the death record for the decedent named at Item I and that this record was established and filed with the local Registrar of Registrations District No. 16 OF in accordance with the provisions of the Illinois Statutes relating to the registration of births, stillbirths, and deaths.

DATE: DEC 19 1986  
 AT LA GRANGE, ILLINOIS  
 SIGNED: *Edna M. Rose*  
 OFFICIAL TITLE: SUB-REGISTRAR

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 9 IN BLOCK 2 IN FIDELITY ARLINGTON ESTATES FIRST ADDITION THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE PARALLEL WITH AND DISTANT 329.65 FEET, MEASURED ON THE NORTH LINE OF THE SAID SOUTHWEST QUARTER WEST OF THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHWEST QUARTER ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 10, 1958, AS DOCUMENT NO. 1805597.

Property of Cook County Clerk's Office