Doc#. 0918357167 fee: \$48.00 UNOFFIC Att : 07/(2/2009 08 38 AW/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DAVID E BAKER, DIANE OTEY 858 Washington Blvd Apt 3W Oak Park IL 60302

SUBMITTED BY: Lyndi Smith

DOCID 000289940422055N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID E BAKER D.ANE OTEY

Original Mortgagee(S): Mortgage Electronic Legistration Systems, Inc.

Original Instrument No: 0316326002 Date of Note: 05/13/2003 Original Recording Date: 06/12/2003

Property Address: 858 WEST WASHINGTON BOULEVARD OAK PARK, IL 60302

Legal Description: Lot N/A Block N/A Township N/A

UNIT NUMBER 858-3W IN KINZER COURT CONDC MINIUM, AS DELINEATED ON A SURVEY OF PART OF LOTS 13,14 AND 15 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 2,3 AND 4 IN FORCE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL JINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 2001, AS DOCUMENT NUMBER 0010616202, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 16-07-319-026-1041

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/01/2009. T'S OFFICE

Mortgage Electronic Registration Systems, Inc.

By: Shyanne Fankhauser

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 07/01/2009 by Shyanne Fankhauser, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH **Notary Public** State of Utah My Commission Expires Dec. 29, 2010 1300 N. 200 E. Suite 118 Logen, UT 843

Notary Public: Lyndi Smith My Commission Expires:

12/29/2010 Resides in: Cache