

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 9443(1-800-283-7918)
GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHYRA DAVIS

Loan Number: 0770202390

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL R. BARNES, A BACHELOR AND BARTON RARICK, A BACHELOR
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0030313101 Date of Note: 02/28/2003 Original Recording Date: 03/06/2003
Property Address: 2652 N SOUTHPORT AVENUE # G CHICAGO, IL 60614

Legal Description:

PARCEL 1: LOT 22 IN EMBASSY CLUB RESUBDIVISION UNIT ONE OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1988 AS DOCUMENT 8859687 AS AMENDED BY THE THIRD AMENDMENT TO DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE EMBASSY CLUB ASSOCIATION RECORDED MARCH 19, 1990 AS DOCUMENT 90121425, IN COOK COUNTY, ILLINOIS. PARCEL 2. EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEEP FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1988 AND KNOWN AS TRUST NUMBER 112654 TO DAVID ALEXANDER HORWICH, RECORDED JANUARY 6, 1989 AS DOCUMENT 89006909, FOR INGRESS AND EGRESS, PARCEL 1 FORMERLY KNOWN AS, LOT 22 IN THE EMBASSY CLUB SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1988 AS DOCUMENT 88596827, IN COOK COUNTY, ILLINOIS.

Pin #: 14-29-302-098-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/02/2009.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


By: KENNETH C BALOGH
Title: Vice-President

State of MD }
City/County of Frederick }

This instrument was acknowledged before me on 07/02/2009 by KENNETH C BALOGH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: SHYRA DAVIS
My Commission Expires:
03/14/2012

UNOFFICIAL COPY

Resides in: Frederick



Property of Cook County Clerk's Office