Loan Number: 173 2002679376

STATE OF ILLINOIS **COUNTY OF Cook** 

When recorded mail to: Bank of America 4161 Piedmont Parkway Greensboro, NC 27410-8110

Prepared by: Teresa Russell

Ox Coot County Clark's Bank of America 4161 Piedmont Parkway, Greensboro, NC 27410-8110

Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the Incorporation, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto

## DONALD J DELGADE

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 4/28/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 5/13/1998 in Mortgage Book of records, Page, Auditor's File No./Document No. 98395692 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Parcel 1: Unit Number 1908-D in the Huntington Club 1 Condominium as delineated on a survey of the following described real estate: Blocks 11 and 13 in Huntington Club, being a Subdivision in parts of

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## UNOFFICIAL CO

Sections 5 and 8, Township 41 North, Range 10, East of the Third Principal Meridian, according to Plat thereof recorded November 15, 1993 as Document Number 93924435, which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded September 27, 1994 as Document Nunber 94839137 together with its undivided percentage interest in the common elements. Parcel 2: Perpetual non-exclusive easement, for the benefit of Parcel 1, over, through and upon the land described in that Declaration of Easements, Restrictions and Covenants for Eilldale Road Association dated as of September 1, 1979 and recorded and filed respectively as Document Numbers 25214474 and LR 3143390, for the purpose of reasonable ingress and egress to and from all or any part of Parcel 1 and other properties as therein described. Parcel 3: Perpetual non-exclusive easements for the benefit of Parcel 1, over through and upon the common areas and community facilities as described in that Declaration of Covenants, Conditions, Restrictions and Easements for Huntington Club Master Homeowners Association recorded November 18, 1993 as Document Number 93943916 for the purposes set or h therein.

Property Address: 1908 KENILWORTH, HOFFMAN ESTATES IL 60195 PIN: 07081090701006

Together with all the appurtchances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 07/02/2009. By:

Bank of America N.A.

Kevio Grier, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 07/02/2009 by Kevin Grier, Vice President of SOM CO Bank of America corporation, on behalf of the corporation.

Totary Public

Commission Expires: January 31, 2012