UNOFFICIAL CO1/1/008 07 001 Page 1 of

1999-12-21 12:04:34 Cook County Recorder 23.50

Loán No. 9722745

When recorded mail to:

GREATER ILLINOIS TITLE CO. 120 NORTH LASALLE ST., #800/ CHICAGO, IL 60602



## RELEASE OF MORTGAGE

Bank United r/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 7, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 91037114, in releases, conveys and quit claims unto MIGUEL GUERECA, A BACHELOR all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE NORTH 23.91 FEET OF LOT 1 OF THE RESUBDIVISION OF LOTS 28 AND 29 IN BLOCK 2 IN WARD'S SUBDIVISION PLOCKS 1, 4 AND 5 OF STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-06-401-050-0000

4351 S. WOLCOTT AVE., CHICAGO, IL\60609

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 5, 1999.

NITED WILLIAM TO THE TOTAL TO T

Bank United F/K/A Bank United of Texas FSB

BY:

Pat Lackey

Assistant Vice Presider

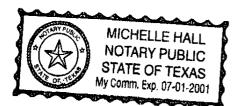
## **UNOFFICIAL COPY**

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Pat Lackey, Assistant Vice President of Eark United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and oclavered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 5, 1999.



the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 14405 WALTERS RD, SUITE 100 HOUSTON, TEXAS

09183711

01-99-