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Recording Requested By: PAUL FEDERAL BANK, A DIVISION OF CHARTER ONE

9761/0097 07 001 Page 1 of 1999-12-21 12:08:52

Cook County Recorder

When Recorded Return To:

GREATER ILL. TITLE CO. 2101 S. ARLINGTON HEIGHTS ARLINGTON HEIGHTS, IL 60005

SATISFACTION

ST. PAUL FEDERAL BANK FOR SAVINGS #:0031198228 "Warren" Lender ID:A01/ Escrow/Title:4251372 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, F.S.B., SUCCESSOR AND IN INTEREST BY MERGER OF ST. FAUL FEDERAL BANK FOR SAVINGS FEDERALLY CHARTERED SAVINGS BANK F/K/A ST. PAUL FFDFRAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does horeby cancel and discharge said mortgage.

Original Mortgagor: ROBERT WARREN AND PENNY C. WARREN, HUSBAND AND WIFE AS JOINT TENANTS OR AS TENANTS IN COMMON

Original Mortgagee: ST. PAUL FEDERAL BANK FOR SAVINGS

Dated: 06/23/1998 and Recorded 06/30/1998 as Instrument No. 98558605

County of COOK State of ILLINOIS

UNIT 510 AND PARKING SPACE P-68 TOGETHER WITH ITS UNDIVIDED PERCENTAGE Legal:

INTEREST IN THE COMMON ELEMENTS IN 333 WEST YURON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98247653, AS AMENDED OF SECTION 9, TOWNSHIP 39NOPTH, RANGE 14, EAST OF

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: ACREAGE

Property Address: 33 W Huron #510, Chicago, IL, 60610

1.09.250-01E IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, F.S.B., SUCCESSOR AND IN INTEREST BY MERGER OF ST. PAUL FEDERAL BANK FOR SAVINGS FEDERALLY CHARTERED SAVINGS BANK F/K/A ST. PAUL FEDERAL BANK FOR SAVINGS

October 20,

ALISHA M. MARSHALL, VICE PRESIDENT

KEG-19991020-0013 ILCOOK COOK IL BAT: 497 KXII SOM1

UNOFFICIAL COPY

Page 🔌 Satisfaction

STATE OF Illinois COUNT OF Cook

ON October 20, 1999, before me, T GATES, a Notary Public in and for the County of Cod County, State of Illinois, personally appeared ALISHA M. MARSHALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T GATES

Notary Expire: 12/29/2002

OFFICIAL SEAL T GATES

"NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/29/02

(This area for notarial seal)
Prepared By: Ted Gates St. Paul Federal PO Box 7609 Mt Prospect IL 60056-7609 847 795 4735
KEG-19991020-0013 ILCOOK COOK IL BAT: 497/002 199-228 KXILSOM1